

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO: **420087236**  
OTHER NO:  
POOL NO: **10**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Audra Hart

[Space For Recorder's Use]

95072019

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995

all beneficial interest under that certain indenture of Mortgage dated **8/8/66**  
THOMAS LEE MURPHY AND PATRICIA L. MURPHY, HUSBAND AND WIFE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 27 PM 3:19  
MORTGAGE RECORDER



recorded as instrument number **678204** on **August 18, 1966** in Book **1623**  
Page **551** of Official Records in the office of the County Clerk of **LAKE**  
County, Indiana, covering the following described property:  
**LOTS 15 AND 16 IN BLOCK 1 IN SOUTH HAMMOND SUBDIVISION, IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **9/22/95**



MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME-MORTGAGES)

By *E. Clifford Cole*  
**E. CLIFFORD COLE**  
**VICE PRESIDENT** (SEAL)

STATE OF **NEW YORK** )  
 ) SS  
COUNTY OF **NEW YORK** )

On **9/22/95**, before me, **REY M. WARNER** personally appeared  
**E. CLIFFORD COLE**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*[Signature]*  
NOTARY PUBLIC

**REY M. WARNER**  
Notary Public, State of New York  
No. 01WA5046331  
Qualified in Bronx County  
Commission Expires July 10, 1997

**REY M. WARNER**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626  
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PK # 17718

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