LOAN NO: 420087024 OTHER NO: POOL NO: 10 WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 [Space For Recorder's Use] Prepared By Audra Hart **Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOWNS PURS TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995 all beneficial interest under that certain indenture of Mortgage dated 8/19/69 MAX L. MILLER AND PATRICIA MILLER, HUSBAND AND WIFE, CALUMET SECURITIES CORPORATION ocument is Mortgagee, and in Book recorded as instrument number 29 of official resolutions of the charge temperty of LAKE Page County, Indiana , covering the following described property unty Recorder! LOT 38 IN BLOCK 1 IN VILLA SHORES SIXTH ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 101, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS Dated: RUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME-MORTGAGES) E. CLIFFORD/CO VICE PRESIDENT STATE OF **NEW YORK** SS **NEW YORK COUNTY OF** 9/22/95 **REY M. WARNER** personally appeared On before me, E. CLIFFORD COLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument. REY M. WARNER Notary Public, State of New York WITNESS my hand and official seal No. 01WA5046331 Qualified in Bronx County Commission Expires July 10, (This-area for official notarial seal) **REY M. WARNER** 

INDIANA

**COUNTY OF** 

Prepared By:

Audra Hart, Principal PSI

95143103504

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

LAKE