

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO: **420090560**  
OTHER NO:  
POOL NO: **10**

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By Audra Hart

[Space For Recorder's Use]

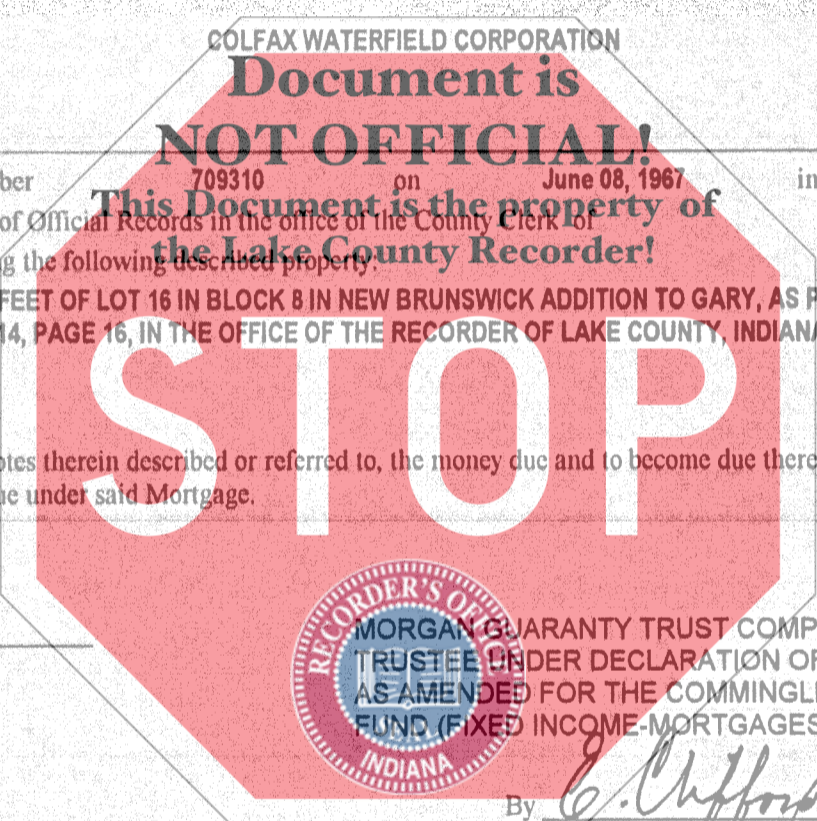
95072001

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995

all beneficial interest under that certain indenture of Mortgage dated **6/7/67** JOSEPH BROWN AND MAMIE BROWN, HUSBAND AND WIFE

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 27 PM 3:00  
MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME-MORTGAGES)  
Mortgagee to  
Mortgagee  
RECORDED



recorded as instrument number **709310** on **June 08, 1967** in Book **1654**  
Page **326** of Official Records in the office of the County Clerk of **LAKE** County, Indiana, covering the following described property:  
**LOT 17 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 8 IN NEW BRUNSWICK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **9/22/95**



MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME-MORTGAGES)

By *E. Clifford Cole*  
**E. CLIFFORD COLE**  
**VICE PRESIDENT** (SEAL)

STATE OF **NEW YORK** )  
 ) SS  
COUNTY OF **NEW YORK** )

On **9/22/95** before me, **REY M. WARNER** personally appeared  
**E. CLIFFORD COLE**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**REY M. WARNER**  
Notary Public, State of New York  
No. 01WA5046331  
Qualified in Bronx County  
Commission Expires July 10, 1997

NOTARY PUBLIC **REY M. WARNER**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626  
2,806 1 1 95143105292



CK # 11720

Handwritten initials and numbers: "K 801"