**COUNTY OF** LAKE 420090103 LOAN NO: OTHER NO: POOL NO: 10 WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 [Space For Recorder's Use] Prepared By Audra Hart **Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE CHASE PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995 all beneficial interest under that certain indenture of Mortgage dated JOE H. MCCHRISTON AND JERELENE MCCHRISTON, HUSBAND AND WIFE EAST-CENTRAL INVESTMENT COMPANY, INC. Mortgagee and recorded as instrument number February 15, 1968 in Book 1687 is the erreperty of LAKE County, Indiana , covering the following described second unty Recorder! LOTS 14 AND 15 IN BLOCK 8 IN LOGAN PARK ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 9/22/95 MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS Dated: RUSTEE ENDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST UND (FIXED INCOME-MORTGAGES) (SEAL **NEW YORK** STATE OF SS **COUNTY OF NEW YORK REY M. WARNER** before me, personally appeared E. CLIFFORD COLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument. REY M. WARNER Notary Public, State of New York No. 01WA5046331 WITNESS my hand and official seal Qualified in Bronx County Commission Expires July 10, 1997 NOTARY PUBLIC (This area for official notarial seal) **REY M. WARNER** Audra Hart, Principal PSI Prepared By: 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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