COUNTY OF LAKE LOAN NO: 420090101 OTHER NO: POOL NO: 10 WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 [Space For Recorder's Use] Prepared By Audra Hart **Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995 1/17/68 all beneficial interest under that certain indenture of Mortgage dated **BILLY EARL JOHNSON (A SINGLE ADULT PERSON)** Mortgagor, t EAST-CENTRAL INVESTMENT COMPANY, INC. ocument is Mortgagee, and in Book recorded as instrument number or official Reis as Including of the County of the present of LAKE County, Indiana , covering the following described property unty Recorder! LOT 30 IN BLOCK 115 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 9/22/95 MORGAN SUARANTY TRUST COMPANY OF NEW YORK AS Dated: RUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 SAMENDED FOR THE COMMINGLED PENSION TRUST IND (FIXED INCOME-MORTGAGES) E. CLIFFORD COLE VICE PRESIDENT (SEAL) STATE OF **NEW YORK** SS **COUNTY OF NEW YORK** 9/22/95 **REY M. WARNER** personally appeared before me, E. CLIFFORD COLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument. REY M. WARNER WITNESS my hand and official seal Notary Public, State of New York No. 01WA5046331 Qualified in Bronx County Commission Expires July 10, 1997 **NOTARY PUBLIC REY M. WARNER** (This area for official notarial seal)

Audra Hart, Principal PSI

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3150 Bristol Street, Suite 250, Costa Mesa, CA 92626 2.803 1 1 95143

Prepared By:

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