COUNTY OF LAKE LOAN NO: 420092202 OTHER NO: POOL NO: 10 WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 [Space For Recorder's Use] Prepared By Audra Hart **Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE COANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995 all beneficial interest under that certain indenture of Mortgage dated 8/20/69 LARRY LEON BOLING AND CHERYL ANN BOLING, HUSBAND AND WIFE FIRST BANK AND TRUST COMPANY OF SOUTH BEND, INDIANA ocument is recorded as instrument number in Book of Official Recolds in the office property of Page LAKE County, Indiana , covering the following described property: County Recorder! THE SOUTH 1/2 OF LOT 12, ALL OF LOT 13 AND THE NORTH 7.1/2 FEET OF LOT 14 IN BLOCK 6 IN FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN GUARANTY TRUST COMPANY OF NEW YORK AS Dated: RUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 SAMENDED FOR THE COMMINGLED PENSION TRUST JND (FIXED INCOME-MORTGAGES) CLIFFORD COLE VICE PRESIDENT (SEAL) **NEW YORK** STATE OF SS **COUNTY OF NEW YORK REY M. WARNER** personally appeared E. CLIFFORD COLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument. REY M. WARNER Notary Public, State of New York WITNESS my hand and official seal No. 01WA5046331 Qualified in Gronx County Commission Expires July 10, 1997 NOTARY PUBLIC **REY M. WARNER** (This area for official notarial seal) Audra Hart, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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