420091978 LOAN NO: OTHER NO: POOL NO: 10 WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626 [Space For Recorder's Use] Prepared By Audra Hart **Assignment of Mortgage** FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995 all beneficial interest under that certain indenture of Mortgage dated 12/9/68 WILLIAM M. SANDERS AND JANICE R. SANDERS, HUSBAND AND WIFE FIRST BANK AND TRUST COMPANY OF SOUTH BEND, INDIANA Mortgagee, and recorded as instrument number in Book 1728 of Official Reco Page LAKE covering the following described mount is the property of LOT 1 IN BLOCK 2 IN RIVERSIDE ESTATES IN THE JOYAN OF NEW CHICAGO AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS Dated: DISTRESUNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENCED FOR THE COMMINGLED PENSION TRUST UND (FIXED INCOME-MORTGAGES) VICE PRESIDENT STATE OF **NEW YORK** SS **COUNTY OF NEW YORK** personally appeared **REY M. WARNER** before me, E. CLIFFORD COLE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entitity upon behalf of which the person(s) acted, executed the instrument. REYM. WARNER Notary Public, State of New WITNESS my hand and official seal No. 01WA5046331 Qualified in Bronx County Commission Expires July 10, NOTARY PUBLIC **REY M. WARNER** (This area for official notarial seal) Prepared By: Audra Hart, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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INDIANA

COUNTY OF

LAKE