INDIANA

COUNTY OF **LAKE**
LOAN NO: **420100056**
OTHER NO:
POOL NO: **10**

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Audra Hart

[Space For Recorder's Use]

95071982

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **THE CHASE MANHATTAN BANK, N.A., AS BAILEE AND CUSTODIAN FOR THE PURCHASER OF THE MORTGAGE LOANS PURSUANT TO THE MORTGAGE LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 20, 1995**

all beneficial interest under that certain indenture of Mortgage dated **3/8/78**
WILLIAM A. LIPPINCOTT AND DEBORAH E. LIPPINCOTT, HUSBAND AND WIFE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 27 PM 3:17
MARGARET [illegible]
RECORDER

from Mortgagor, to

PERCY WILSON MORTGAGE AND FINANCE CORPORATION

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STOP

Mortgagee, and

recorded as instrument number **457968** on **March 14, 1978** in Book
Page , of Official Records in the office of the County Clerk of **LAKE**
County, Indiana , covering the following described property:

LOT 57, RESUBDIVISION OF LOTS 38 TO 59, INCLUSIVE, AND LOTS 118 TO 135, INCLUSIVE, LIBERTY PARK HIGHLANDS, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 28, PAGE 72, IN LAKE COUNTY, INDIANA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said Mortgage.

Dated: **9/22/95**

MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED 12/9/60 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME-MORTGAGES)

By E. Clifford Cole
E. CLIFFORD COLE
VICE PRESIDENT (SEAL)

STATE OF NEW YORK)
) SS
COUNTY OF NEW YORK)

On **9/22/95**, before me, **REY M. WARNER** personally appeared **E. CLIFFORD COLE**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

REY M. WARNER
Notary Public, State of New York
No. 01WA5046331
Qualified in Bronx County
Commission Expires July 10, 1997

NOTARY PUBLIC **REY M. WARNER** (This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626
2,822 1 1 95143109058

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CK # 17722 10.00