## ASSIGNMENT OF MORTGAGE

Loan ID#

FOR VALUE RECEIVED, a certain 6846 ASH PLACE, GARY, IN 4640		LEANDREW H. C	REEN & MARIEL	A. GREEN
at 565 TAXTER ROAD, ELMSFORD, 1	MORTGAGE CORP. NY 10523-2300		with a	on the
4TH day of AUGUST \$ 55,500,00 , and duly reco	, 1995 seried in Mortgage Book N Recorder's Office of	curing an indebte o. <u>95045688</u>	dness in the princi Page	pal sum of , and/or
Instrument No, in the F Indiana, together with the notes and indeb to THE FIRST NATIONAL BANK	Recorder's Office of tedness thereby secured,	LAKE are hereby trans	County, in ferred, set over a	the State of
to THE FIRST NATIONAL BANK 02903	OF BOSTON, 15	WESTMINSTE:	ST. Provid	ence, Ki
WITNESS my hand and seal this	4TH day of AUG	SUST. 1995		
$/\mathbf{D}_{0}$	cument is	CICHYSCAPE	MORTGAGE COR	P
ATTEST: NOT	OFFI	RIC S. GOLDST	HALL N	<del>-2-</del>
This Docum	ment is the proj	ICE PRESIDENT		<b>6</b>
Secretary CHERY P. CARL	e County Recor	der!		<u> </u>
				3
	191			
STATE OF NEW YORK				
COUNTY OF WESTCHESTER	iss.			Paristra de la compansión
	SUBDERSO			85 FILE
Before me, a Notary Public in and fo	r said County and State, pSTEIN, VICE PRESI	personally appeare DENT	d bo	
xecution of the foregoing instrument for and only representations therein are true.	Carried and American Control of the			, staidd thair $\mathbf{S}^2$
WITNESS my hand and notarial seal	this ATH day of	AUGUST, 1995	9; 1	
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Seal)	<u> </u>	Hose ()	otery Public P	
	My Comm Residing i	and control of the first of the second	2-8-96 OUKENS	County
			LISA J. FILIPPI	
secord And Return To; Bank Of Boston	Property of the second second		No. 4906520 No. 4906520 led in Queens County	CONTRACTOR AND STREET
P.O. Box 92 Providence, RI 02901		Commission	Expires FEb. 8, 17	14
Attention: Michelle Clark				
his Instrument Prepared By:				
ame: DAWN SHEARER				
ddress: 565 TAXTER ROAD, ETMSFOR	D, NY 10523-2300			

INDIANA ASSIGNMENT A INVESTOR

Constable Coop Disc Prep Price Proce

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