

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS

KNOW THAT CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NEW YORK 10523

, assignor.

in consideration of ONE DOLLAR AND 00/100 (\$1.00)----- dollars

paid by THE FIRST NATIONAL BANK OF BOSTON  
15 Westminter ST.  
Providence, RI02903

, assignee

hereby assigns unto the assignee,

Mortgage dated the 10TH day of FEBRUARY 19 95, made by ANN MATOVINA

to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 44,500.00 and recorded on the 23 day of Feb. 1995  
in (Liber) (Record Liber) (Rec'd 95009565 of Section (of Mortgages), page  
of the Clerk of the County of LAKE

In the office covering premises:

95071975

STOP

5732 MAGOUN  
HAMMOND, IN 46320

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 21 PM 3:16  
MAR 23 RECORDER

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to their successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 10TH day of FEBRUARY, 19 95.

IN PRESENCE OF:

Susie M. Mareschi  
SUSIE M. MARESCHI

CITYSCAPE MORTGAGE CORP.  
BY: Cheryl P. Carl  
CHERYL P. CARL, VICE PRESIDENT

CK# 34294348

12.00.21

STATE OF NEW YORK, COUNTY OF

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF

On the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF NEW YORK, COUNTY OF WESTCHESTER

On the 10TH day of FEBRUARY 19 95, before me personally came ~~ROBERT GROSSER~~ CHERYL P. CARL to me known, who, being by me duly sworn, did depose and say that ~~S~~ resides at No. 565 TAXTER ROAD ELMSFORD, NEW YORK 10523 that he is the VICE PRESIDENT of CITYSCAPE MORTGAGE CORP.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

STATE OF NEW YORK, COUNTY OF

On the 10TH day of FEBRUARY 1995, before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. \_\_\_\_\_ that he knows

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

This Document is the property of the Lake County Recorder!

NOTARY PUBLIC

YISA J. FILIPPI  
NOTARY PUBLIC, State of New York  
No. 1206-00  
Qualified in Cass County  
Commission Expires FEB 8, 1996

Assignment of Mortgage

TITLE NO.

CITYSCAPE MORTGAGE CORP.

TO

The First National Bank of Boston

SECTION \_\_\_\_\_  
BLOCK \_\_\_\_\_  
LOT \_\_\_\_\_  
COUNTY OR TOWN LAKE \_\_\_\_\_



Recorded At Request of The Title Guarantee Company

RETURN BY MAIL TO:

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by



TITLE GUARANTEE-NEW YORK

A TICOR COMPANY

The 1st National Bank  
of Boston  
P.O. Box 92  
Providence, RI 02901  
W-03-03

Zip No.

OFFICE OF RECORDING OFFICE