Y055 H 483173LD Lake Mr. lo, Inc. 4000 lb dinesh Huy Menthalle, In 46410 PREPARED SUSAN M. BRISTOW ~P.O. BOX 10768 MERRILLVILLE, INDIANA AND WHEN RECORDED MAIL TO: LAKE MORTGAGE COMPANY, INC. Thicago Title Insurance Compan P.O. BOX 10768 MERRILLVILLE INDIANA 48411-0788 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. OCTOBER 27, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by MARCI L. HENDRICKS LAKE MORTGAGE COMPANY, INC. Ocument is a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HI MERRILLVILLE, INDIANA'S Reseament is the property of and recorded in County Records. X the Lake County Recorder State of INDIANA LOT 5, MILLERS CENTRAL ADDITION, IN THE CITY OF HAMMOND, AS SHOWN I PLAT BOOK 18, PAGE 12, IN LAKE COUNTY, INDIANA. A A S DOCUMENT NO. 95067007 Commonly known as: 7013 MARSHALL AVENUE, HAMMOND, INDIANA TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, rights accrued or to accrue under said Real Estate Mortgage. October 27, 199 DATE OF EXECUTION: LAKE MORTGAGE COMPANY. STATE OF **INDIANA COUNTY OF** LAKE before me, the On OCTOBER 27. BY: Karen L. Williams Assistant Vice President undersigned, a Notary Public in and for said County and State, Karen L. Williams personally appeared known to me to be the Assistant Vice President BY: Susan M. Bristow Susan M. Bristow ITS: Secretary known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said WITNESS: corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public

My Commission Expires

4-25-97

DPS 118

(THIS AREA FOR OFFICIAL NOTARIAL SEA

Rev. 7/14/95