

60497

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

PREPARED BY:

JOHN E. LAIL  
27 WEST 80TH PLACE  
MERRILLVILLE, INDIANA 46410

95071749

95 NOV 27 PM 12:30

MARGARENE CLEVELAND  
RECORDER

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO:  
SELECT HOME MORTGAGE

27 WEST 80TH PLACE  
MERRILLVILLE  
INDIANA 46410

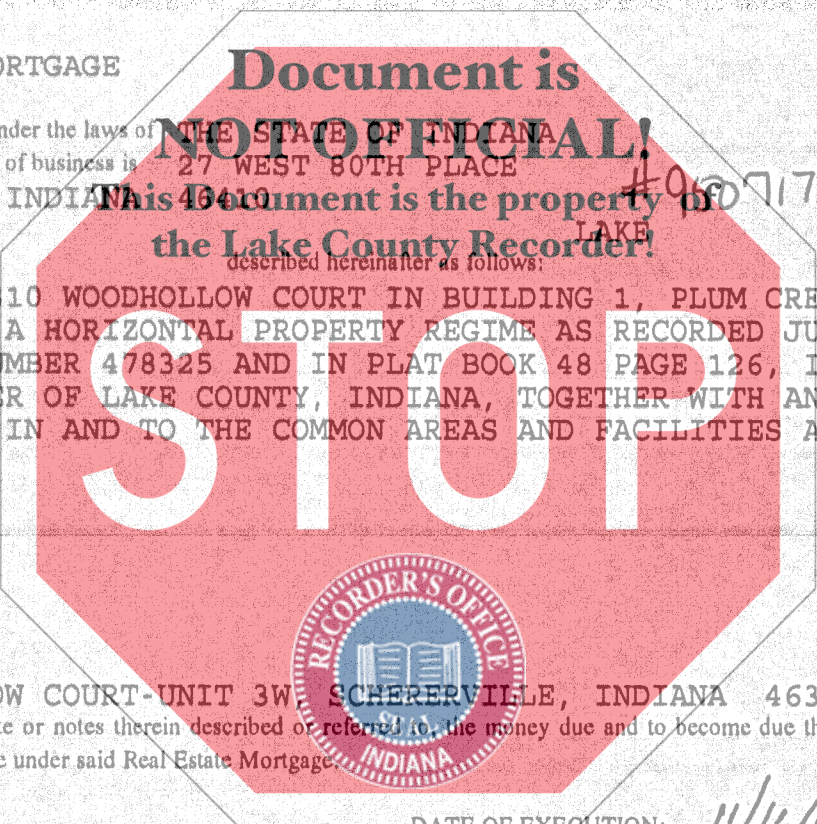
SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100 , BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1995  
executed by MARTIN T. GOLDMAN AND KRISTINA C. KANTAR, HUSBAND AND WIFE

to  
SELECT HOME MORTGAGE

a corporation organized under the laws of  
and whose principal place of business is  
MERRILLVILLE, INDIANA  
and recorded in  
State of INDIANA



Document is  
NOT OFFICIAL!  
This document is the property of  
the Lake County Recorder  
described hereinafter as follows:

#95071748

County Records.

UNIT 3 WEST 1310 WOODHOLLOW COURT IN BUILDING 1, PLUM CREEK NUMBER I  
AND II, INC., A HORIZONTAL PROPERTY REGIME AS RECORDED JULY 11, 1978  
AS DOCUMENT NUMBER 478325 AND IN PLAT BOOK 48 PAGE 126, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED  
1/12 INTEREST IN AND TO THE COMMON AREAS AND FACILITIES APPERTAINING  
THERE TO.

13-217-2

Commonly known as:  
1310 WOODHOLLOW COURT-UNIT 3W SCHERERVILLE, INDIANA 46375  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: 11/16/95

SELECT HOME MORTGAGE

STATE OF  
COUNTY OF

On NOVEMBER 17, 1995 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation .

*John E. Lail*  
BY: JOHN E. LAIL  
ITS: VICE-PRESIDENT

BY:  
ITS:

WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public: *Gene A. Bueder*  
My Commission Expires 11/11/99 COUNTY OF RESIDENCE: PORTER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

10.00  
JEF  
SM