STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95071584

95 NOV 27 AH 9: 13

MARGALE E CLEVELAND RECORDER

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	The mortgage bearing date of the	RELEASE 12th k. Single male, no	day of May 1995	
*INDIANA	to MID-AMERICA MORTGACE business is located at Matteson, it County, Minors in Book as Document Number 194026	nois, recorded in the Recorder	and the debt thereby secured,	
	are fully paid, satisfied and dischar LOT 6 AND THE SOUTH THE CITY OF HAMMON COUNTY, INDIANA	te 12 a k 25 C for in toy F R		
	P.I.N.(s):	32-244-6		
	Commonly known as: 7036	Idaho Avenue.Hamm	2 Spuber 2	SCAL Kings
	ATTEST:		GRUBESIC TIVE VICE PRESIDENT	O 3 2 November Red
er sekrep er som man i Saus	PATRICIA A. PANOZZO, SECR	THE SEAL .		
	I, the undersigned, a notary public certify that LISA C. GRUBESIC A	ND PATRICIA A. PANOZZO	opersonally known to me to	
	be the EXECUTIVE VICE PRESII Corporation, and the person(s) who instrument, appeared before me this signed and delivered the said instru Corporation to be affixed thereto, a the free and voluntary act and deed therein set forth.	ose name(s) are subscribed to the s day in person and severally a ment as such officers and cause is their free and voluntary act a	ne foregoing cknowledged that they ed the seal of said s such officers and as es and purposes	
	Given under my hand and notorial  OFFICIAL SEAL  MALY FIL YACKO  KOTARY PUBLIC, STATE OF A  TY COMMISSION EXPLOSES	LINOIS	November 1995  Nury G. Lycllo  NOTARY PUBLIC	
	FOR THE PROTECTION OF THE RECORDER OF DEEDS IN WHO Document Prepared By:		SHALL BE FILED WITH THE	ILED.
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MID-AMERICA

361 7 rontage Rd. Burr Ridge FLL. 6524