

TICOL HO 197102

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **November 17, 1995** executed by: **WILLIAM J. ROSS, JR and CAROLYN E. ROSS, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number **95071439** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
**LOT 395 IN FOXWOOD ESTATES UNIT 6, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

95071582

More Commonly known as **7029 DOVE DRIVE, SCHERERVILLE, IN 46375**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 17th day of November 19 95

**RANDALL H. WALKER**  
VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

*Randall H. Walker*

*Gene F. Pavlic*

**RANDALL H. WALKER**  
VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_ 17th day of November 1995, came **RANDALL H. WALKER** VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

*Kathleen G. Stefanski*

**KATHLEEN G. STEFANSKI**  
My Commission Expires October 23, 1999  
Resident Of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

\* 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
NOV 27 1995

10.00 to SW