

Ticor-M.O. 196376
When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

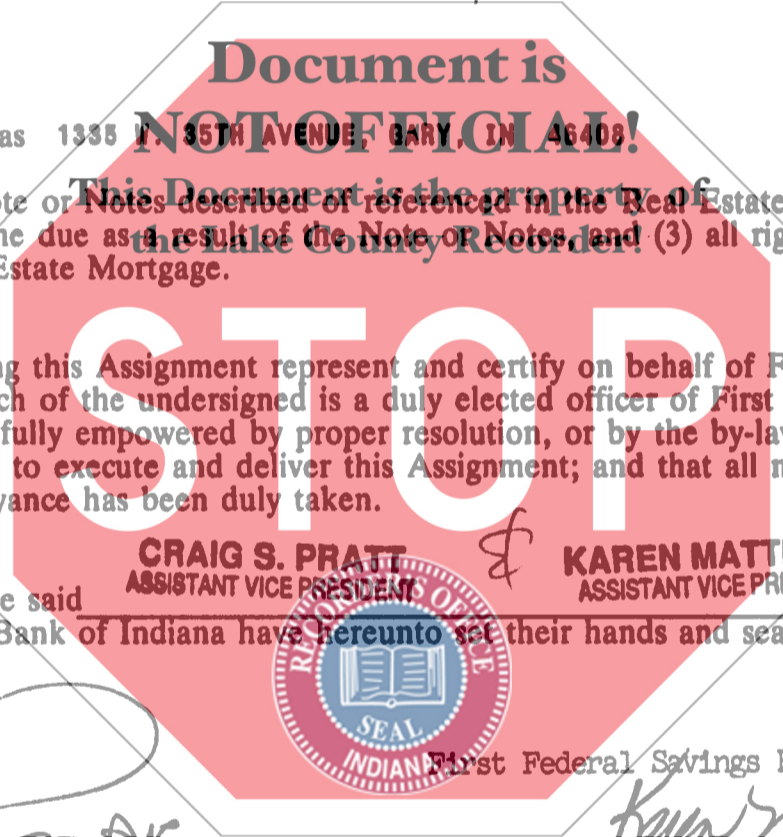
CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, November 15, 1995 executed by:

KATHERINE ELLER, AN UNMARRIED ADULT
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number _____ in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) _____ as Document Number*in the Office of the Recorder for LAKE County, State of IN

*95071308
described as follows:
LOT 12 IN BLOCK 7 IN GOLFMOOR, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

95071571



More Commonly known as 1335 W. 35TH AVENUE GARY, IN 46408

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes and (3) all rights accrued or to accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT ASSISTANT VICE PRESIDENT & **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 15th day of November 19 95

[Signature of Craig S. Pratt]

[Signature of Karen Matthews]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 15th day of November 1995, came

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and known to me to be the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

[Signature of Michelle Zickuhr]
WITNESS my hand and official Seal
MICHELLE ZICKUHR
My Commission Expires October 24, 1999
Resident Of Lake County, Indiana

10.00
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su

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 22 1995
REC'D