STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95071542

95 NOV 27 AM 8: 38

MANUAL ETTE COLLIVE LAND RECORDER

[WHEN RECORDED RETURN TO] NATIONWIDE TITLE CLEARING 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 14009799

LN# 000000014009799

2015

POOL # 02/2977 04

SPACE ABOVE THIS LINE FOR RECORDER'S USB.

Corporation Assignment of Mortgage
NOD WALLIE DEGENERA
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034  • ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATE
all beneficial interest under that certain Mongage dated of 25/9 FO ON 6/10/64).
executed by METH LINDONG ake Cousting Recorging ONG
Chicagos by MEIN
to
and recorded as Instrument No Q 30 7 84 48 on 5/5/93 in book
page , of Official records in the County Recorder's office of LAKE
County, IN , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
254 E GREENWOOD AVENUE
CROWN POINT IN 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
GE CAPITAL MORTGAGE SERVICES, INC.
ACTING FOR FLEET MORTGAGE CORPORATIO
SEAL STATE
WOIANT DIANE, CUMP, ASST LICE PRESIDENT
MUUNU
STATE OF NEW JERSEY
STATE OF NEW JERSEY COUNTY OF CAMBEN SS
Be It Remembered That On This 19TH DAY OF JANUARY 19 95,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY Of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrume
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as su
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, may
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(scal)
JAMIE L. BARR
I JAINIE L. DANK

• THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08084\*
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

**Notary Public of New Jersey** My Commission Expires May 26, 1998

**NOTARY PUBLIC** 

Assignment of Mortgage 60165 (10-94)

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