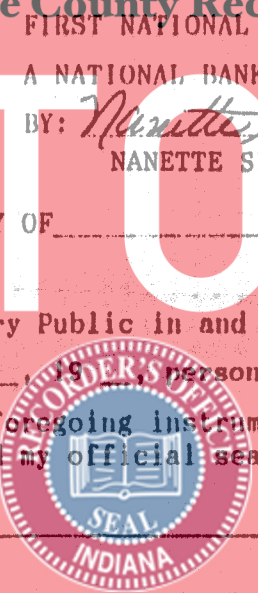


RELEASE OF MORTGAGE

95071515

For a valuable consideration, it is hereby certified that a certain mortgage executed
LEO PAUL PLAWECKI AND CATHERINE E. PLAWECKI, HUSBAND AND WIFE
 _____, on the 8TH day of JUNE 1961
 securing the principal sum of _____
THIRTEEN THOUSAND FIFTY 00/100 Dollars (\$ 13,050.00)
 which mortgage was duly recorded as Document Number 334527 or in Mortgage Record
 book 1372 at pages 494-497 in the office of the Recorder of LAKE
 County, Indiana, on the 12TH day of JUNE, 1961, and subsequently assigned on the
18TH day of APRIL, 1990, to the FIRST NATIONAL BANK,
 A NATIONAL BANKING ASSOCIATION, said assignment being duly recorded as Document
 Number 121111 or in Mortgage and Assignment Record _____
 in the Office of the Recorder of LAKE County, State of Indiana on
4TH day of SEPTEMBER 1990, is hereby Released and Satisfied.
 Dated this 30TH day of MAY, 1991.

STATE OF INDIANA
 LAKE COUNTY
 CLERK OF RECORD
 FILED
 MAY 12 7 AM 8:36
 CLERK



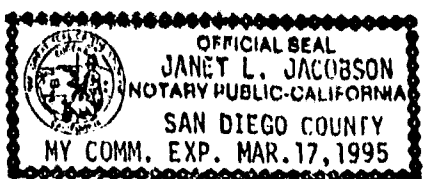
STATE OF _____ COUNTY OF _____ SS:
 Before me, the undersigned, a Notary Public in and for said County and State this
 _____ day of _____, 19____, personally appeared _____
 and acknowledged the execution of the foregoing instrument. In witness whereof, I have
 hereunto subscribed my name and affixed my official seal.
 My commission expires: _____
 _____ Notary Public
 Resident of _____ County.

STATE OF California COUNTY OF San Diego SS:
 Before me, the undersigned, a Notary Public in and for said County and State, personally
 appeared NANETTE SIMONE
VICE President ~~and~~ _____, Secretary known
 to me to be such Officers of FIRST NATIONAL BANK and acknowledged the
 execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said
 Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 30TH day of MAY, 1991.
 My commission expires: 2 17 95
 _____ Notary Public
 Resident of SAN DIEGO County.

This instrument was prepared by U HURLEY

FNB# 302455-5
 2/4



David Woodward
 300 E. 90th Dr.
 Mer. 46410

10.00
 SW
 CK# 08697