



9025 North Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

LAKE COUNTY EICENSE AND FERMIT BOND

95 NOV 222 PHY LTOWN or Village Only)
Bond No. RSB- 447488
MARSANCINE CLLVELAND
RECORDER

Know All Men	By	These	Presents:
--------------	----	-------	-----------

That we	Duane'	Electric,	Inc.					
	rown Poi	nt, Lake Cour	nty	, State of _	Indiana			_ as Principal,
and the RLI Ins	urance Con	npany , a corpora	tion duly licens	sed to do bu	siness in the sta	te of <u>Indiana</u>	l	, as
Surety, are held	d and firmly	bound unto the	County of	Lake	when a County, City, T	own or Village is name	d as Obligee)	
	ndiana	1	Obligee, in pe	nal sum of	5.000 Five	Thousand	(\$ 5,000.00) DOLLARS,
	6 a b - 17-in a	Stated, to be pai			(Not valid it tilled in to	more than \$25,000)	made, we bind	ourselves and
lawful money o our legal repres	n the United Sentatives.	ointly and sever	ally by these pr	esents.	VIII.011 pu y		, ,	
		ABOVE OBLIGA			ees, the said Prin	cipal has been li	censed as <u>Ele</u>	ctrical
Contracto			oy the Obligee.					
NOW, THEREF	FORE, if the mendments d effect unt	said Principals thereto, pertaini 31st Dece	hall faithfully ring to the licens	perform the nent is se or permite G99611	duties and in all the proper tapplied for the Vinless renewed	things comply this obligation to by Continuation	with the laws and the control of the	nd ordinances, wise to remain
This bond may this bond is file the mailing of and the Surety	be termina ed and to th said notice, shall there	ted at any time by e Principal, addre or as soon therea upon be relieved	y the Surety up essed to them a liter as permitt from any liabil	on sending t their first l	written notice to known address, a cable law, which acts or omissions	the clerk of the P and at the expirat ever is later, this	olitical Subdivis ion of thirty-five bond shall ipso	ion with whom (35) days from facto terminate
Dated this	21st	day of	November		, 19 <u>95</u> .			
	(Individual, Pa	Principal ritner or Corporate O	Officer)	ORDER !	SO THE STATE OF TH	Princ (Additional Partr		
Countersigned	i			SEAL	RLI INSURANC	CE COMPANY	9 Min	lief
Ву	tmul	W WAR	Tall .	VIII	A BY	Jonathan Executive \	E. Michael AN /ice Porsiden	CE CONTE
				wledgem Corporate	ent of Surety Officer)		SE SE	AL Z
STATE OF ILI	LINOIS)	•					- and and
County of Peo) SS)					SE.	111111111111111111111111111111111111111
On this Fiftee	enth day of	January , 19 <u>93</u> ,	before me, th	ne undersig	ned officer, perso	onally appeared corporation, and	lonathan E. Mic that he as such	<u>hael</u> , who officer, being

On this <u>Fifteenth</u> day of <u>January</u>, 1993, before me, the undersigned officer, personally appeared <u>Jonathan E. Michael</u>, who acknowledged himself to be the aforesaid officer of the <u>RLI Insurance Company</u>, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

"OFFICIAL SEAL"
CHERRI RUBNICH
NOTARY PUBLIC STATE OF ILLINOIS
NY COMMISSION EXPIRES 7-30-96

Cherri Rubruch

Notary Public CK

Acknowledgement of Principal (Individual or Partners)

STATE OF) SS County of On this _____ day of _____, 15 ___, before, me, the undersigned officer, personally appeared known to me to be the individual _____ described in and who executed the foregoing instrument and acknowledged to me that ____ executed the same. My Commission Expires: ___, 19____ **Notary Public** Document is the Lake Consults Resporder STATE OF County of Lake On this 21st day of November 95 before, me, the undersigned officer, personally appeared Duane W. Gettler , who of Duane's Electric, Inc. ,a corporation, and that acknowledged himself to be the he as such officer, being sutherized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by limited as such officer.