

C482963  
Pg

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, that **RONALD HARRIS**, of Lake County, Indiana, conveys and warrants to **BRUCE W. PIPER and CHERYL L. PIPER**, husband and wife tenants by the entireties of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

LOT 38, GREEN HILL RANCHES, ANNEX NO. 2, AS SHOWN IN PLAT BOOK 28, PAGE 82, IN LAKE COUNTY, INDIANA

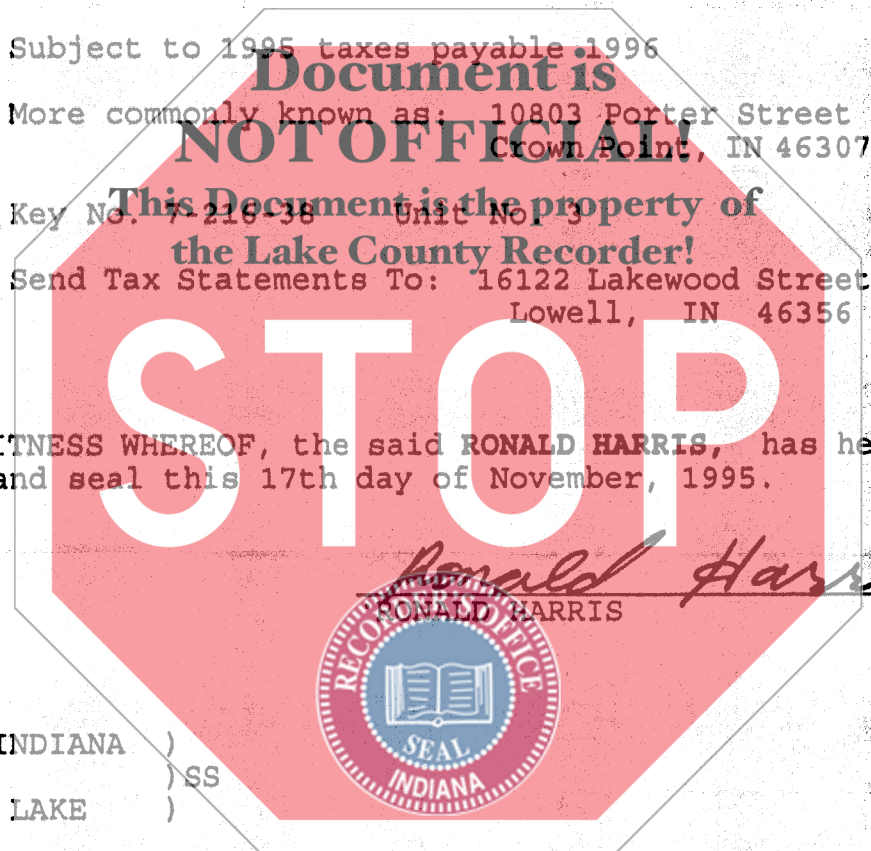
Subject to all easements, restrictions and covenants of record.

Subject to 1995 taxes payable 1996

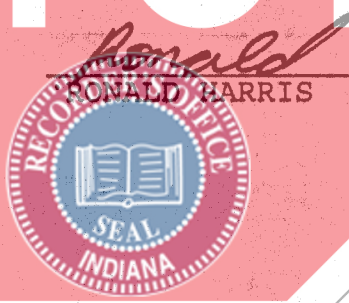
More commonly known as: 10803 Porter Street  
Crown Point, IN 46307

Key No. 7-218-38 Unit No. 3  
**This Document is the property of the Lake County Recorder!**

Send Tax Statements To: 16122 Lakewood Street  
Lowell, IN 46356



IN WITNESS WHEREOF, the said **RONALD HARRIS**, has hereunto set his hand and seal this 17th day of November, 1995.



STATE OF INDIANA )  
                          ) SS  
COUNTY OF LAKE )

Before me a Notary Public in and for said County and State this 17th day of November, 1995, came **RONALD HARRIS**, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

*Susan M Downing*

My Commission Expires: \_\_\_\_\_  
Resident of Lake Co., In

**SUSAN M DOWNING**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. APR. 10, 1999

Notary Public  
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 21 1995

**SAM ORLICH**  
AUDITOR LAKE COUNTY

\*\*\*\*\*  
THIS INSTRUMENT PREPARED BY: **DAVID M. WILSON, ATTORNEY AT LAW**  
245 N. EAST ST., CROWN POINT, IN 46307  
\*\*\*\*\*

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Chicago Title Insurance Company

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MARGARET E CLEVELAND  
RECORDER