CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. THE GRANTOR(S) Asleen Lampkin Robinson of Chicago County of Cook of the City \_ State of Illinois \_for the consideration of Ten\_and\_00/00\_(\$10.00) \_ DOLLARS, and other good and valuable considerations \_ in hand paid, CONVEY(S) \_\_  $oldsymbol{\bot}$  and QUIT CLAIM(S)  $oldsymbol{\bot}$ Theresa R. Fulbright 9735 S. Michigan Ave.-Chicago, IL 60628 (NAME AND ADDRESS OF GRANTEE) (The Above Space For Recorder's Use Only) all interest in the following described Real Estate, the real estate situated in Lake . County**XXXXXXIndiana** commonly known as 4018 Alexander \_, (st. address) legally described as: LOT 34, BLOCK 11, MICHIGAN AVENUE ADDITION TO INDIANA HARBOR, AS SHOWN IN PLAT BOOK 8, PAGE 11, IN LAKE COUNTY, INDIANA. Document is NOT OF FOULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. This Document is the property of the Lake County Recoulder! 1995 SAM ORLICH **AUDITOR LAKE COUNTY** hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of AFFIX "RIDERS" CR Whom Indiana Permanent Real Estate Index Number(s): 24-30-0463-0033 Address(es) of Real Estate: 4018 Alexander day of **PLEASE** Asleen Lampkin Robinson PRINT OR TYPE NAME(S) (SE **BELOW** .(SEAL). SE CO SIGNATURE(S) \_ss. I, the undersigned, a Notary Public in and for State of Illinois, County of \_\_\_\_Cook\_ said County, in the State aforesaid, DO HEREBY CERTIFY that Asleen Lampkin Robinson personally known to me to be the same person \_ whose name \_ is\_ subscribed **IMPRESS** to the foregoing instrument, appeared before me this day in person, and acknowled ed that .s. he. signed, sealed and delivered the said instrument as \_\_\_\_her LINOSTE and voluntary act, for the uses and purposes therein set forth, including the 12-14-941 ase and waiver of the right of homestead. day of Given under my hand and official seal, this \_\_\_ 12-14 1994 Commission expires \_ This instrument was prepared by <u>Bettye L. Furcron-14925 S. LaSalle Street</u>
(NAME AND ADDRESS) Dolton, IL 60419

MAIL TO: Theresa R. Fulbright
(Name)

9735 S. Michigan Ave.

(Address)

Chicago, IL 60628
(City, State and Zp)

SEND SUBSEQUENT TAX BILLS TO:

Theresa R. Fulbright

9735 S. Michigan Ave. 00125

Chicago, IL 60628 (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.