

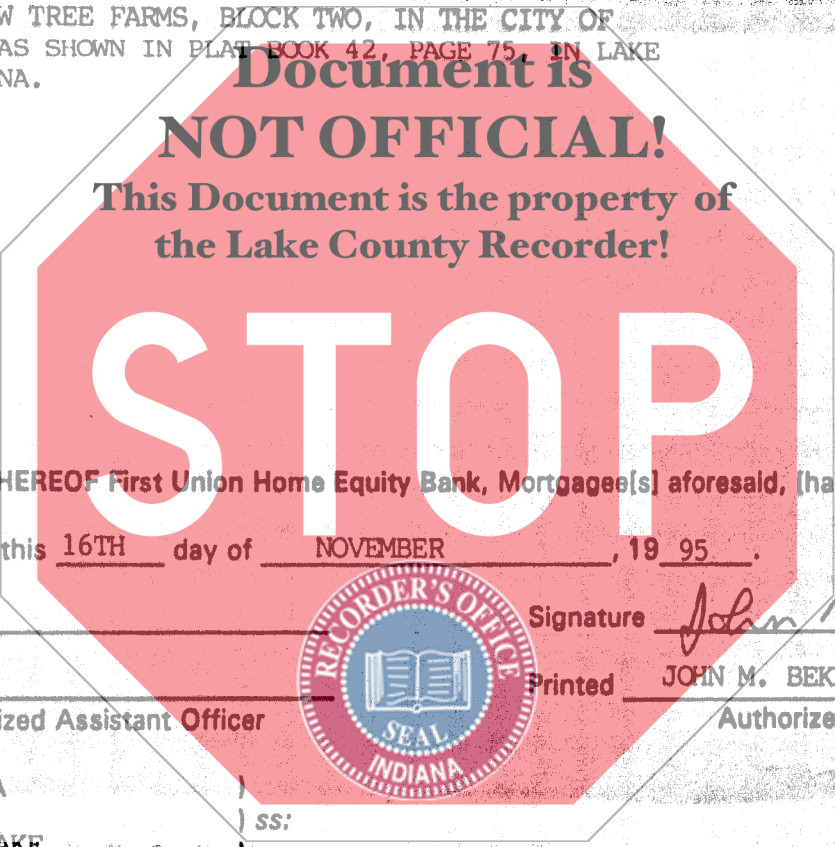
Account Number 233 0385966

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by DAVID M. RYBICKI
to First Union Home Equity Bank, N. A.,
previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, dated the 1ST day of OCTOBER, 19 93,
RECORDED 10/5/93 DOC# 93065486
(insert recording reference)

in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied (in full)[solely as to the following described real estate]:

LOT 34, WILLOW TREE FARMS, BLOCK TWO, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 42, PAGE 75, IN LAKE COUNTY, INDIANA.



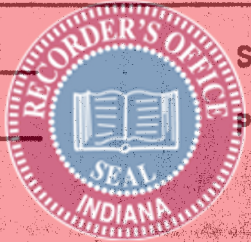
95071206

IN WITNESS WHEREOF First Union Home Equity Bank, Mortgage[s] aforesaid, [has] [have] hereunto set

[his] [their] hand(s) this 16TH day of NOVEMBER, 19 95.

Signature _____
Printed _____
Authorized Assistant Officer

Signature John M. Bekelya
Printed JOHN M. BEKELYA
Authorized Officer



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 23 AM 9:08
MABEL BEKELYA
RECORDER

STATE OF INDIANA)
COUNTY OF LAKE) ss:

Before me, a Notary Public in and for said County and State, personally appeared _____
JOHN M. BEKELYA

_____, who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 16TH day of NOVEMBER, 19 95.

My commission expires
KIMM A BELL
NOTARY PUBLIC STATE OF INDIANA
NEWTON COUNTY
MY COMMISSION EXP. JAN. 10, 1998

Signature Kimm A Bell
Printed KIMM A. BELL
Residing in NEWTON County, IN
Notary Public

This instrument was prepared by T. WITHERSPOON/FIRST UNION HOME EQUITY BANK

David Woodward
300 E. 90th Dr.
Merri 46410

100 SW
CR # 96926