RELEASE OF MORTGAGE

Ti	IIS INDEBT	EDNESS Secured by a Mortga	ige executed by		
	MARIE F.	VILLIAMS BIGGS, FORME	ERLY KNOWN AS M	ARIE F. WILLI	AMS
to SECURI	TY FEDERA	L BANK, a FEDERAL SAVI	NGS BANK of LAKE	E COUNTY, INDI	ANA, A UNITED STATES
CORPORA	TION Form	erly Known as: CALUMET FI	EDERAL SAVINGS	AND LOAN ASSO	CIATION
dated	OCTOBE	20, 1992	for \$9,000.00		and recorded in Mortgage
Record No.		, Page No.	, Document No.	92066930	_and recorded in Mortgage
	LAKE	County, in the State of	INDIANA	having been	fully paid and discharged,
such Mortg		declared fully paid, satisfied a			30, 1995

SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COUNTY, INDIANA Formerly
Known as: CALUMET FEDERAL SAVINGS AND LOAN

ASSOCIATION.

PERRY L. PERRINI, President Mortgage Banking

ATTEST:

This Document is the property of the Lake County Recorder!

HENRY KUGAR

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared PERRY L.
FERRINI, President Mortgage Banking and HENRY KUGAR, Secretary treasurer of SECURITY FEDERAL BANK, a
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMET FEDERAL SAVINGS
AND LOAN ASSOCIATION who are personally known to use to be the same persons whose names are subscribed to the
foregoing instrument as such President Mortgage Backing and Secretary Treasurer, and acknowledge the execution of the
annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and roluntary
act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIAN Former
Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION for the uses and purposes therein at forth
and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

NOVEMBER 13, 1995

ANUNCIADA Q. VELEZ,

Notary Public

County of Residence: LAKE

LAKE

My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

THE SOUTH 76 FEET OF THE EAST 266 FEET OF THE NORTH 198 FEET OF THE SOUTH 495 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

2611705

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10.5h CkH094654