

95 NOV 22 AM 9:02

MARGARETTE CLEVELAND  
RECORDER

95071174

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 15052129



LN# 0000000015052129 2507 04 POOL # 0250103  
1662293982

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

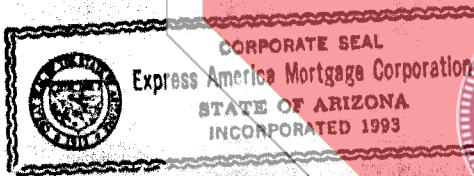
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

**Document is NOT OFFICIAL!**

all beneficial interest under that certain Mortgage dated 05/31/94  
executed by RICHARD GERBER of  
Express America Mortgage Corp., Mortgagor  
to and recorded as Instrument No. 94041836 on 6-3-94 in book  
page , of Official records in the County Recorder's office of LAKE  
County, IN , describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
814 E LAKE ST  
GRIFFITH IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXPRESS AMERICA MORTGAGE CORPORATION \*

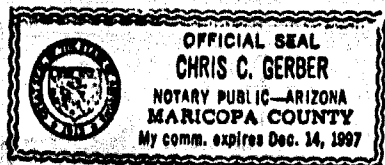


By: *William R. Cheatham*  
WILLIAM R. CHEATHAM, SR VICE PRESIDENT  
*Lydia Homer*  
LYDIA HOMER, VICE PRESIDENT

STATE OF ARIZONA  
COUNTY OF MARICOPA

Be It Remembered That On This 22ND DAY OF FEBRUARY 19 95 ,  
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM  
who is the SR VICE PRESIDENT and LYDIA HOMER  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



*Chris C. Gerber*  
NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258  
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

*10.00*  
*du*