

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95071173

95 NOV 22 AM 9: 02

MARGARETTE CLEVELAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 15053150 0



LN# 0000000015053150 2507 04 POOL # 0250112
1662475739

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

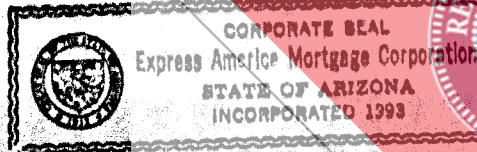
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Document is NOT OFFICIAL!
This Document is the property of
The Lake County Recorder

all beneficial interest under that certain Mortgage dated 07/08/94
executed by GEORGE M. HODGSON
to Granite Mortgage Services, Inc. an Ind. Corp., Mortgagor
and recorded as Instrument No. 94050817 on 7-14-94 in book
page , of Official records in the County Recorder's office of LAKE
County, IN , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
7880 MARSHALL ST
MERRILLVILL IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

EXPRESS AMERICA MORTGAGE CORPORATION *



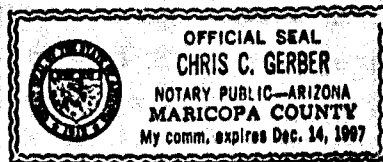
William R. Cheatham
WILLIAM R. CHEATHAM, SR VICE PRESIDENT
Lydia Homer
LYDIA HOMER, VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA

} SS

Be It Remembered That On This 22ND DAY OF FEBRUARY 19 95 ,
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM
who is the SR VICE PRESIDENT and LYDIA HOMER
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Chris C. Gerber
NOTARY PUBLIC

9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

1000 SW