STATE OF INDIANA
LAKE COUNTY Credicorp, Inc.
FILED FOR RECORD 520 W. Lawrence
Chicago, Ill,61

95071165

95 NOV 22 AH 8: 59

## MARGARETTE CLEVELANDE ILED

| 7, .                              |                                |              |            |             | NOV 22             | 1995                                     |
|-----------------------------------|--------------------------------|--------------|------------|-------------|--------------------|--|
| STATE OF ILL                      |                                | <del>-</del> |            |             | SAM ORL            | ICH                                      |
| COUNTY OF COOK                    | <b>K</b> .                     | <del>-</del> |            | AUDIT       | OR LAKE            | COUNTY                                   |
| Personally appear                 | ed before me                   | e the un     | dersigned  | deponent (1 | s) who,            | being                                    |
| sworn, depose(s)                  | and say(s)                     | on oath      | that the u | ndersigne   | i is a p           | party to                                 |
| and executed cert                 | ain document                   | öcüff        | nnection w | ith a loan  | n from             |  |
| CREDICORP, INC.                   | dated                          | 11/17/95     | FICIA      | in the      | origina            |  |
| amount of \$ 29,1                 |                                |              |            |             |                    | こノ へ!                                    |
| mortgage, deed of                 | SARATE TO SELECT A THE RESERVE |              |            |             | V Shared and I say | - 14 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 |
| property known as                 | 1715 W.<br>GARY, IN            |              |            |             |                    |  |
| Deponent                          | (s) state(s)                   | that         | ROBBIE D.  | COLBERT     |                    | and                                      |
|                                   |                                | and          | Robbje     | D. War      | 3                  | is                                       |
| (are) one of the of the documents | and credit                     | reports      | and that h | e/she did   |                    |  |
|                                   |                                | <u>Y</u>     | ROBBIE D.  | WARD        | <u>"rl</u> be      | rt                                       |
| SIGNED AND SWORN                  | BEFORE ME TI                   | HIS <u>/</u> | _ DAY OF _ | NOU         | 11 1/1             | 1995                                     |
| My Commission Exp                 | dres: ~~~                      | ~~~~         |            | / Kell K    | ·KLLI              |  |

This instrument prepared by Dee Spahic

001330

CK# 155362