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R-65395 4006

Keturn:

CALUMET NATIONAL BANK MORTGAGE LOAN DIVISION 1806 ROBINHOOD BLVD. SCHERERVILLE, IN 46375

## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, that a certain Mortgage executed by FRANCIS J. O'DEA and ROBERTA ANN O'DEA, husband and wife   | ttu;        |
|--|-------------|
| to CALUMET NATIONAL BANK, Hammond, Indiana,  |             |
| national banking association, dated the 12th day of January , 19.66, in the  |             |
| mount of \$20,000.00 , and recorded as Document 650411 , Book 1594 , Page 604 ,  |             |
| the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  | <b>4</b>    |
| me is hereby released NOT OFFICIAL!  | 4 1         |
| ot 31, Lakeside First Addition to the Town of Highland, as same appears in   | ŧ           |
| lat Book 36, page 52, in Lake County, Indiana.  the Lake County Recorder!  |             |
| 032 - 97th Place, Highland, Indiana 46322  | ****        |
| $\ddot{\omega}$  |             |
|  |             |
| IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  | 3 1         |
| be signed by 11s. Assistant Vice President, and its corporate seal to be hereunto affixed and  |             |
| tested by its Mortgage Loan Officer, this 12th day of September, 19.95   |             |
| TTEST: CALUMET NATIONAL BANK   |             |
| $\bigcap_{i} P_{i} = \bigcap_{i} P_{i} = $ |             |
| White was the state of the second  |             |
| usan M. Pabon, Mortgage Loan Officer Michael A. Lugar, Assistantice President  | •           |
|  |             |
| PATE OF INDIANA, LAISE COUNTY, 28: PARTIES COUNTY, 28: PARTIES COUNTY,   |             |
| Before me, the undersigned, a Notary Public in and for said State and County, this 12th day  | <b>⋾</b> ः{ |
| of September , 19 25, personally appeared Michael A. Lugar, Assistant Vice President,  | ñ           |
| and Susan M. Pabon, Mortgage Loan Officer of CALUMET NATIONAL BANK.  |             |
| Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  |             |
| delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  |             |
| voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  |             |
| purposes therein set forth.  | 100         |
| Commission expires July 13, 1999 WITNESS MY HAND and official seal.  | 1           |
| Jan C. Bukaniski   | 1           |
| is Instrument Prepared By Notary Public  | •           |
| Michael A. Lugar, Joan C. Bukowski Assistant Vice President Lake County resident   |             |