

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

COMMUNITY TITLE COMPANY
FILE NO. 2 17693

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**
First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **November 16, 1995** executed by :

JUDITH ANNE WHITE, A SINGLE WOMAN
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number 95D 10933 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOTS 13 AND 14 IN BLOCK 3 IN HIGHLAND PARK MANOR ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED MARCH 19, 1928 IN PLAT BOOK 21 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

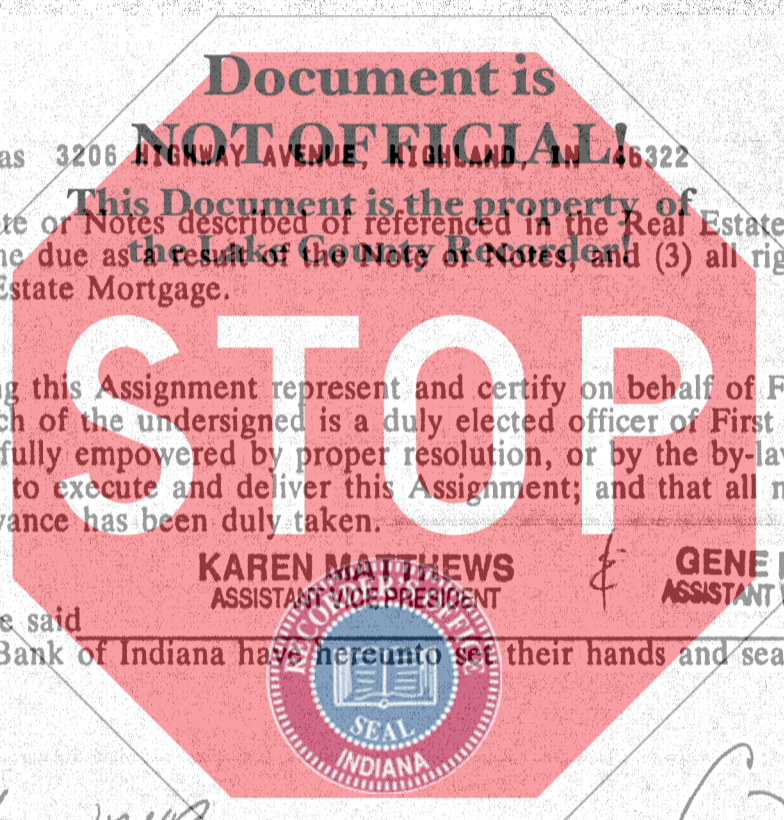
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More Commonly known as **3206 HIGHWAY AVENUE, HIGHLAND, IN 46322**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **16th** day of **November 19 95**



KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

Karen Matthews

Gene F. Pavlic

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 16 1995
95 NOV 16 AM 9:01
MARSHALL
CLERK

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **16th** day of **November** **1995**, came **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal
Michelle Zickuhr

MICHELLE ZICKUHR
My Commission Expires October 24, 1999
Resident Of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

10.00 SH