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Mail tax bills to:  
6711 Missouri Avenue  
Hammond, Indiana 46323

KEY #35-23-43

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That Charline A. Harders

("Grantor") of Lake County in the State of Indiana  
CONVEYS AND WARRANTS TO KATHRIN J. SINK

of Lake County in the State of Indiana  
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

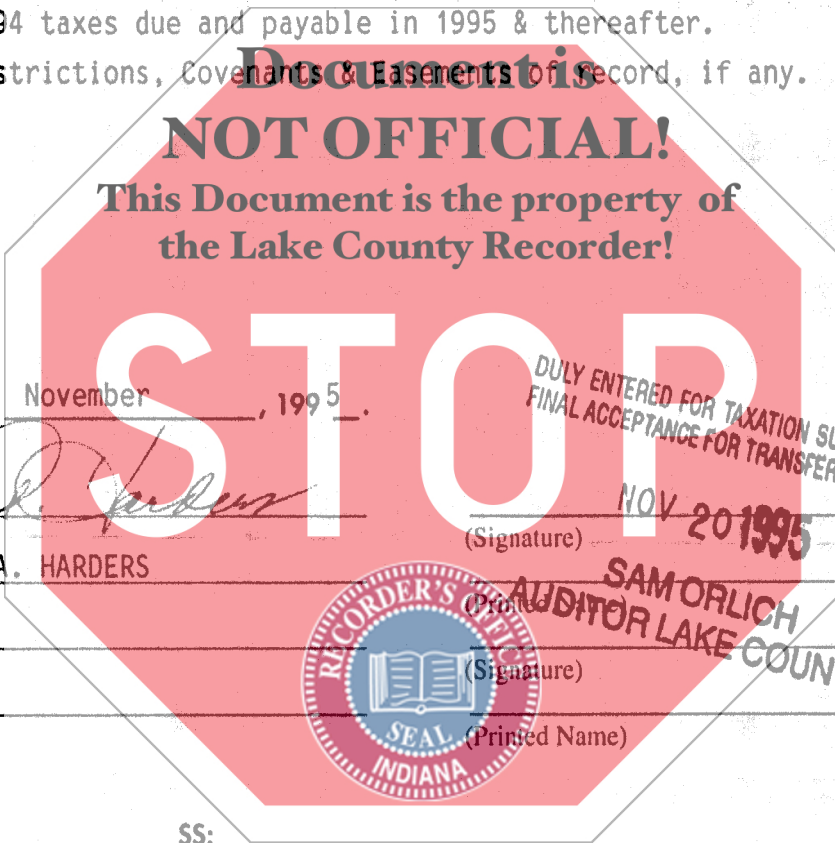
Lot 43 and 44 in Block 14 in Manufactures Addition to Hammond, as per plat thereof, Recorded May 22, 1890 in Plat Book 2, Page 23, in the Office of the Recorder of Lake County, Indiana.

Commonly Known As: 6711 Missouri Ave, Hammond, In. 46324

Subject To: 1994 taxes due and payable in 1995 & thereafter.  
Restrictions, Covenants & Easements of Record, if any.

COMMUNITY TITLE COMPANY  
FILE NO. 2/1580

95070921



Dated this 10th day of November, 1995.

*Charline A. Harders*  
(Signature)

CHARLINE A. HARDERS  
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 20 1995

SAM ORLICH  
AUDITOR LAKE COUNTY

(Signature)

(Printed Name)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 21 AM 9:00  
MARGARETTE CLEVELAND  
RECORDER

STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of November, 1995, personally appeared: Charline A. Harders

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 8/3/96 Signature *Daniel W. Slusser*

Resident of Lake County Printed Daniel W. Slusser, Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_

Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by Richard Parks, Crown Point, In. Attorney at Law

~~XXXXXXXXXXXXXXXXXXXX~~

MAIL TO:

001156

10.00 SW