

When Recorded Mail To:

COMMUNITY TITLE COMPANY
FILE NO. 811689

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 10, 1995** executed by:

DONALD REDDEN and DEBRA P. REDDEN, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 95070905 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 468 IN PINE ISLAND RIDGE, UNIT 17, AS PER PLAT THEREOF, RECORDED JULY 12, 1976 IN PLAT BOOK 46 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

95070905

More Commonly known as **5034 87TH LANE, SCHERERVILLE, IN 46375**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage, **this Document is the property of the Lake County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate acts for making of this conveyance has been duly taken.

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **10th** day of **November 19 95**



CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

[Handwritten signature of Craig S. Pratt]

[Handwritten signature of Milos Torbica]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____, came **CRAIG S. PRATT** and **MILOS TORBICA**, both Assistant Vice Presidents of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires: _____

Witness my hand and official Seal
[Handwritten signature of Kathleen G. Stefanski]

County of Residence: **Lake**

KATHLEEN G. STEFANSKI
My Commission Expires October 23, 1999
Resident Of Lake County, Indiana

This Instrument was Prepared by: **Pamela Hiller**

10-00 SW

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 10 1995
8:57 AM
RECORDER