PIF /L417

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STATE OF INDIANA

COUNTY OF LAKE

MARGANETHE (LEVELAND)
RECORDER
KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$65705.00, dated AUGUST 13TH, 1988, and executed by BILLY MORGAN AND ODESSA MORGAN, HIS WIFE

payable to MARGARETTEN & COMPANY, INC.

more fully described in a Mortgage/Deed of Trust, duly recorded in INSTRUMENT #, 992678, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 22, MEADOWDALE THIRD SUBDIVISION, AS SHOWN IN PLAT BOOK 34, PAGE 68, LAKE COUNTY, INDIANA.

Document is

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note. the Lake County Recorder!

Executed this MARCH 22, 1995.

Attest:

ONA MATHIS

ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and EDNA MATHIS, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MARCH 22, 1995.

SYLVIA G. ESCAMILLA
Notary Public, State of Texas
My Comm. Exp. 09/03/97

SYLVIA G. ESCAMILLA

Notary Public in and for the

State of Texas

BancPLUS Mortgage Corp

RACHEL CUELLAR VICE PRESIDENT

Requested By:

S ESCAMILLA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 0000317065 Loan No. 10317065 PF20 - 061594CJL - 6017

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PFDT: 95-02-23



