

Security Federal Bank, a FSB  
Attn: Nancy Q. Velez  
P.O. Box 490  
St. John, IN 46373  
Act. # 215264

*Return  
After Recording*

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

483074  
AAA

# 950708 RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage presented by MARGARETTE CLEVELAND  
JAMIE DAUSCH AND KAREN DAUSCH, HUSBAND AND WIFE  
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated DECEMBER 12, 1992 for \$85,000.00 and recorded in Mortgage Record No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 92081075 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date NOVEMBER 10, 1995.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: [Signature]  
PERRY L. FERRINI, Chief Mortgage Officer

ATTEST:

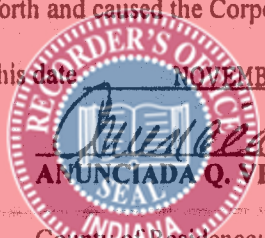
BY: [Signature]  
HENRY KUGAR, Secretary Treasurer

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in for said County and State, personally appeared PERRY L. FERRINI, Chief Mortgage Officer and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chief Mortgage Officer and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date NOVEMBER 13, 1995



County of Residence: LAKE  
My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

THE NORTH 85.33 FEET OF THE SOUTH 1696.01 FEET OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING EAST OF THE CENTER LINE OF HART DITCH, IN MUNSTER, LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

74  
10/95