lease	return to: Calumet National Banta E COUNTY  Attention: War
	SATISFACTION OF MORTGAGE C4824124 9507 Charles, that a certain Mortgage executed by Guadalupe Alvarez and Caroline A
	Alvarez, husband and wife, and Margarito (Alvarez) and Silvia A. Alvarez, husband and wife  RECORDER NATIONAL BANK Hammond Indiana
	a national banking association, dated the 9th day of August 1990, in the amount of \$ 73,425.00 and recorded as Document .117622 Book Page in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
	same is hereby released.  Document is
	Lot 3 and the South half of Lot 2, Block 5 Subdivision of the East 1510.2 feet of the North 1320 feet of the Northwest Quarter of Section 32, Township 37 North, Range 9 West of the 2nd P.M., except the East 200 feet thereof, in the City of East Chicago, as shown inhelatabook 2, upage Reconded County, Indiana.  a/k/a 4906 Baring Avenue, East Chicago, Indiana 46312
	IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
	to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and
	attested by its Assistant Vice President , this 10th day of October 19 95
	Michael & Juan CALUMET NATIONAL BANK (FORMAL)
	Michael A. Lugar, Assistant Vice President Terrence J. Farrell, Sr. Vice President
	STATE OF INDIANA, LAISE COUNTY, 38: SEAL
	Before me, the undersigned, a Notary Public in and for said State and County, this 10th day
Ì	October 95, personally appeared merrance J. Farrell Senior Vice President,
	Michael A. Lugar, Assistant Vice President, of CALUMET NATIONAL BANK,
	Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the nnnexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary set and deed on the free and the free

purposes therein set forth.

My Commission expires 7/13/99 WI

This Instrument Prepared By

**CNB 174** 

Terrence J. Farrell

Senior Vice President

WITNESS MY HAND and official seal.

A. C. Bukowski Notary Public
Lake County

1/b)