

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____
THOMAS F. O'ROURKE and PATRICIA O'ROURKE

_____, on the 30th
day of April 19⁸², securing the principal sum of two thousand
Dollars (\$ 2,000.00)

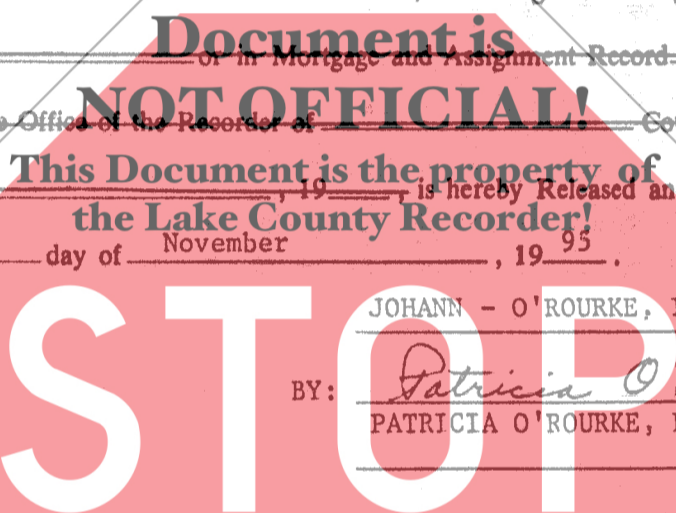
which mortgage was duly recorded as Document Number 667229 or in Mortgage Record
at pages _____ in the office of the Recorder of Lake

County, Indiana, on 30th day of April, 19⁸², ~~and subsequently assigned on the~~
day of _____, 19_____ to the _____

_____, said assignment being duly recorded as Document
Number _____ of in Mortgage and Assignment Record _____ at page _____

in the Office of the Recorder of _____ County, State of Indiana on the
day of _____, 19_____, is hereby Released and Satisfied.

Dated this 10th day of November, 19⁹⁵.



JOHANN - O'ROURKE, INC.
BY: Patricia O'Rourke
PATRICIA O'ROURKE, President

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th
November, 19⁹⁵, personally appeared JOHANN - O'ROURKE, INC.
by PATRICIA O'ROURKE, President

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 6/23/97 Carole Stoming
NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19_____.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by JOHN J. HALCARZ 9013 Indianapolis Blvd., Highland, IN 46122, Attorney At Law

95-070770

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 20 4:11:04
MARGARET HEAVEN
RECORDER

7

10/5/95
COT 1997