INDIANA

AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPT.

MELLON MORTGAGE COMPANY
P.O. BOX 10917

OVERLAND PARK, KS 66225-9900

LOAN # 9529199 LO

| The Note secured by a Mortgage executed by THEODIS WOODFAULK to | |
|--|---|
| | |
| ARGARETTEN AND COMPANY, INC. on 01-27-87, and recorded in Volume/Book | |
| Page, as Instrument No899574, of the Mortgage Records ofLAKE County, in the State of Indiana. | |
| and thereafter assigned to <u>METMOR FINANCIAL, INC.</u> by instrument dated <u>02-10-87</u> | |
| and recorded in Volume/Book, Page, as Instrument No929038, in the | ' |
| ecords of LAKE County, Indiana, on 07-21-87; has been fully paid, satisfied, and s | uch |
| Mortgage is hereby declared fully paid, satisfied, and released. | |
| IN WITNESS WHEREOF, the MELLON MORTGAGE COMPANY has caused these presents to b | |
| igned this 2nd day of November, 1995. | ີ ຄຸ |
| | 07 |
| Mellon Mortgage Company, successor by merger to | 6 |
| Metmor Financial, Inc. | ~ |
| | 9 |
| Document is | N |
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| MOT OFFICIAL! | |
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| This Document is the property of | 70.00 |
| the Lake County Recorded | |
| BY: Drenda O. Haman & | 29 |
| Brenda L. Harmon Vice Presi | de National de la contraction |
| | - E |
| BY: Description of 8 | |
| Lisa D) Round Asst. Vice Pres | ident |
| | |
| STATE OF KANSAS | •• (|
| COUNTY OF JOHNSON | = |
| On this 2nd day of November, 1995, before me, a Matary Public, personally appeared the above named Brend | la I |
| Harmon and Lisa Q. Round, who being by me chay sworn, I'd say they are the Vice President and Assistant | |
| President, respectively, of MELLON MORTGAGE COMPANY the company that executed the foregoing | |
| nstrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Direc | tors, |
| and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed | lof |
| aid company. | |
| IN WITNESS WHEREOF, I hereunto set in hand, and official seal. | |
| Checker 13 /1. | |
| Judy Kudy Notary Po | phlic |
| with with the state of the stat | ione |
| JUDY KUDY My Commission Expires: 09-21-97 | |
| NOTARY PUBLIC | andra de la composição d La composição de la compo |
| CTATE OF VANCAS I | |
| STATE OF KANSAS My Comm. Exp. 8-21-97 | A Section |

Linda Oldham LAD - DOCUMENT RELEASE DEPT. MELLON MORTGAGE COMPANY P.O. BOX 10917 OVERLAND PARK, KS 66225-9900

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