AH 10: 08

PARTIAL RELEASE OF MORTGAGE

	Th:	is t	0	cert	ify	th	at :	for va	lue :	rec	eived	l, th	e mo	or	tgage	execut	ted by
Peop																	EMENT
DATE	D 8	/24/	94	AND	KN	NOWN	AS	TRUST	#10	139						Tributa	1811
to.	Peni	1149	п	ank	SB.						100						Was V

dated the 11Th day of MAY, 1995, and recorded on the 14th day of MAY, 1995, RECORD NUMBER 95026539, PAGE, IN THE Recorder's Office of County, Indiana.

is hereby released and satisfied solely as to the following described real estate:

APARTMENT UNIT NUMBER 2/B, 777 HIDDEN OAK TRAIL, IN BARRINGTON WOODS REGIME, AS GREATED BY A CERTAIN 94 AS DOCUMENT NO 94070058 AND ALSO CONDOMINIUM, A HORIZONTAL DECLARATION RECORDED OCTOBER THE RECORDER OF LAKE FILED IN PLAT BOOK 70 COUNTY, INDIANA TOGET 84 INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPURTENANT TO EACH UNIT THEREOF.

the Lake County Recorder!

, Mortgagee[s] aforesaid, [has] IN WITNESS WHEREOF PEOPLES BANK, SB [have] hereunto set [his] [their] hand [s] and seal[s] this 7TH. day o NOVEMBER, 1995.

PEOPLES BANK,

Signature

Printed:

Gorelick, Vice Presiden loe1 Chief Lending Offic

STATE OF INDIANA

ss:

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, Personally appeared Joel Gorelick, Vice President, Chief Lending Officer, who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

*of Peoples Bank, SB witness my hand and Notarial Seal this 7TH. day of NOVEMBER, 1995.

My Commission expires

Signature Jaura

10/15/98

Printed Laura M Martinie Notary Public

This instrument was prepared by:

Patricia J. Mrvan,

TICOR TITLE INSURANCE