- Petern: Frist milyopplitan Alles 300 White RD Gary In 46408

Satisfaction of Mortgage

State of Indiana, Notary Public in State of Indiana, State of Indiana, State of Indiana, State of Indiana, Notary Public in State of Indiana, State of Indiana, State of Indiana, Notary Public in State of Indiana, State of Indiana, State of Indiana, Notary Public in State of Indiana, State of Indiana, Indiana,			to First Metropolitan Builders	<u>s</u>
Document and recorded in Mortgan Lake County, State of Indiana, he By: County, State of Indiana, he Lake County, State of Indiana, he Lake Lake County, State of Indiana, he Lake Lake County, State of Indiana, he By: Lake Lake Lake Lake Lake County, State of Indiana, he Lake Lake	of Ame	rica, Inc.		
State of Indiana, State of Indiana, Loka County, S. Before me, the understened, a Notary Public in and for said County, this 15th day of November 19 95 Allan Fefferman, President President of First Metropolitan Builders of America, Inc. and in his corporate capacita as President acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal. Loka My Commission expires 11-16-97 This instrument prepared by: Allan Fefferman	n	8th		_
This Document is the property released. WITNESS hand and satisfied and the same is hereby released. WITNESS hand and seal 15th the day of November 1995 First Mexfopolitan Builders of Amer By: Allan Fefferman, President By: Allan Fefferman, President State of Indiana, Like County, Si Before me, the understaned, a Notary Public in and for said County, this 15th day of November 1995 Allan Fefferman President of First Metropolitan Builders of America, Inc. and in his corporate capacita as President acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal. Jelija Notary Public My Commission expires 11-16-97 This instrument prepared by: Allan Fefferman	or \$ _6,	990.00	Dcument and recorded in Mortgo	ıge
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By: Allan Fefferman, President State of Indiana, Lake County, S. Before the indersigned, a Notary Public in and for said County, this 15th day of November 19 95 Allan Fefferman President of First Metropolitan Builders of America, Inc. and in his corporate capacity as President acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal. Jelipa Notary Public My Commission expires 11-16-97 This instrument prepared by: Allan Fefferman			day of November 1995	
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Resident of Lake Coun	his inst	rument prepared		
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