

NOTARIAL AGENCY OF INDIANA INC.  
9292 North Meridian St. Suite 110  
Indianapolis, Indiana 46260

# SATISFACTION OF MORTGAGE

↑ 9511608  
THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

JESUS L. GUTIERREZ AND PAMELA R. GUTIRREZ , HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
16TH day of JULY, 19 82, amounting to the sum of \$ 56,500.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. 675171 on Page \_\_\_\_\_

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK

AND PAGE \_\_\_\_\_

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 27TH day of OCTOBER, 19 95

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

**Indiana Federal Bank For Savings**

(SEAL)

By R.K. Biskupski  
Title R.K. BISKUPSKI VICE PRESIDENT

**STOP**  
ACKNOWLEDGEMENT

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 17 PM 12:13  
MARGARET O'BRIEN  
RECORDER

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 27TH Day of OCTOBER, A.D. 19 95

Sandra J. Hickman  
Notary Public SANDRA J. HICKMAN  
1000  
CK# VAG

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI, VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS.

SAC 10-26-95 15275854

CK# 316631225