

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

WILLIAM A. WALSH

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 56 AND 57, AND THE VACATED WEST 3 FEET OF MONROE STREET ADJOINING SAID LOTS, IN BLOCK 6, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF A RESUBDIVISION OF BLOCKS 15 AND 5, AND A SUBDIVISION OF BLOCK 6, IN C.J. WILLIAMS' SECOND GLEN PARK, IN THE CITY OF GARY, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 7, PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-47-0273-0013
Property Address: 4060 MONROE STREET
GARY, IN 46408

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

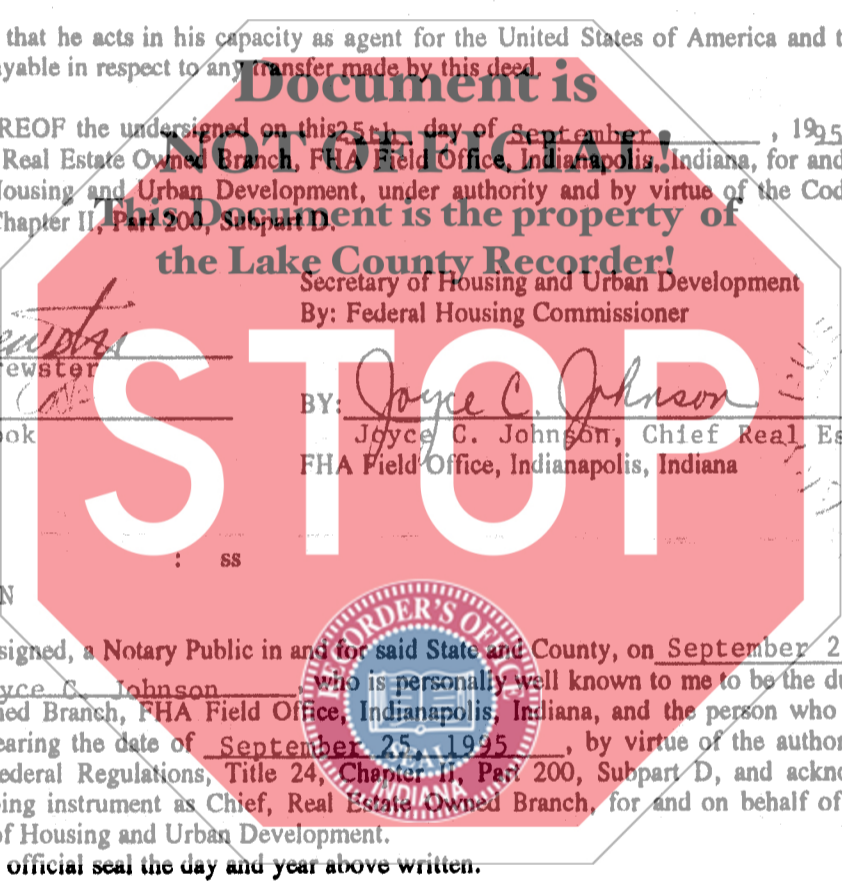
IN WITNESS WHEREOF the undersigned on this 25th day of September, 1995, has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Wayne Brewster
Wayne Brewster
Chris Cook
Chris Cook

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: *Joyce C. Johnson* (SEAL)
Joyce C. Johnson, Chief Real Estate Br.
FHA Field Office, Indianapolis, Indiana



STATE OF INDIANA

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on September 25, 1995, personally appeared Joyce C. Johnson who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of September 25, 1995, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10-8-96 Resident of Marion County.

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: William A. WALSH Send Subsequent Tax Bills to: William A. WALSH
7053 W. STUENKEL RD 7053 W. STUENKEL
Muncie IN 46849 MUNCIE IN 46849

H-5577

151-396929-

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 15 1995

BAM ORLICH
AUDITOR LAKE COUNTY

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307 60467

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