

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

60419

95070565

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV 17 AM 11:57

MARGARETTE CLEVELAND
RECORDER

Investor No.
Loan No. 030-350778
Parcel No.
Tax I.D. No. 305-32-5025

When Recorded Mail To:
Chase Manhattan Mortgage Corp.
4915 Independence Parkway
Tampa, FL 33634
ATTN. Post Production Services

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIVE STAR FINANCIAL CORPORATION AN ~~ILLINOIS~~ ^{Illinois} CORPORATION grants, assigns and transfers to:

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION
4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated NOVEMBER 08, 1995 executed by:
CLIMESTINE PERRY **the Lake County Recorder!**, Trustor,

and recorded concurrently herewith, as Document No. #95070564, in Book _____, Page _____
of Official Records in the office of the County Recorder of LAKE County, State of
INDIANA
LOT 24, BLOCK 3, WOODED GROVE ADDITION TO GARY, AS SHOWN IN PLAT
BOOK 27, PAGE 62 LAKE COUNTY, INDIANA.



PROPERTY ADDRESS: 2100 MCKINLEY ST.
GARY, INDIANA, 46404

MORTGAGE AMOUNT: 35,750.00

7621N8A8000350778

MG762 (8/94)

17.00
Su
ey

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: November 8, 1995

By: Rhonda Metzger

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

State of Illinois County of Cook

On November 8, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared Rhonda Metzger personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President on behalf of

Five Star Financial Services, Inc., an Illinois Corporation the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal

Signature Lynda White



" OFFICIAL SEAL "
LYNDA WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/20/96