

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 95-324

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First Middle Last) ANGELA T. LUKOMSKI		2. SEX FEMALE		3a. TIME OF DEATH 0730 M		3b. DATE OF DEATH (Month, Day, Yr) NOV. 8, 1995	
4. SOCIAL SECURITY NUMBER 316-05-7779		5a. AGE—Last Birthday (Years) 73		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo., Day, Yr) AUGUST 25-1922		7. BIRTHPLACE (City and State or Foreign Country) MANVILLE, N.J.					
8a. WAS DECEDENT A U.S. VETERAN? NO		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? NO		8c. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) ST. CATHERINE HOSPITAL				9c. CITY, TOWN, OR LOCATION OF DEATH EAST CHICAGO, IN.		9d. COUNTY OF DEATH LAKE	
10. MARITAL STATUS (Specify) WIDOW		11. SURVIVING SPOUSE (If wife, give maiden name) NONE		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) HOMEMAKER		12b. KIND OF BUSINESS/INDUSTRY HOME	
13a. RESIDENCE—STATE INDIANA		13b. COUNTY LAKE		13c. CITY, TOWN, OR LOCATION EAST CHICAGO		13d. STREET AND NUMBER 4839 WHITE OAK AVE.	
13e. ZIP CODE 46312		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE—American Indian, Black, White, etc. (Specify) WHITE		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 6 GRADE College (1-4 or 5+) 9					
18. FATHER'S NAME (First Middle Last) KARL WILKOWSKI				19. MOTHER'S NAME (First Middle, Maiden Surname) STELLA PASZEKUVAN			
20a. INFORMANT'S NAME (Type/Print) RONALD LUKOMSKI				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 7835 JACKSON AVE. MUNSTER, IN. 46321		20c. Relationship SON	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) NOV. 11, 1995 ST. JOHN CEMETERY				21c. LOCATION—City or Town, State HAMMOND, INDIANA	
22a. EMBALMER'S NAME HENRY BLAKE		22b. EMBALMER'S LICENSE NO. 01019406		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Michael Mysliwy</i>		24b. LICENSE NUMBER (of Licensee) 100-2141-9		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME MYSLIWOY FUNERAL HOME, 4902 READING AVE. EAST CHICAGO, IN. 46312			
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) RESPIRATORY FAILURE DUE TO (OR AS A CONSEQUENCE OF) PNEUMONIA DUE TO (OR AS A CONSEQUENCE OF) DUE TO (OR AS A CONSEQUENCE OF) PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I Malignant lymphoma							
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <input type="checkbox"/>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <input type="checkbox"/>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <input type="checkbox"/>			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.							
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Monahan</i>				29c. MEDICAL LICENSE NO. 29782		29d. DATE SIGNED (Month, Day, Year) 11-8-95	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) MOTAHMED Y. ALI, 1630 45th ST. MUNSTER, IN 46321							
31. HEALTH OFFICER'S SIGNATURE <i>Dr. Timothy Runko</i>						32. DATE FILED (Month, Day, Year) 11-9-95	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. PLACE AND CIRCUMSTANCES OF INJURY (If at work, specify) NOV 17 1995	
34d. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34e. LOCATION (Street and Number or Rural Route Number, City or Town, State) 900 St 45					
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. SAM ORLICH AUDITOR LAKE COUNTY			

Subd. W 3/7 SW
S. 29 T. 37 R. 9
lots 414 5 1/2 lot 4 J
Key # 30-137-429 43, 44, 45



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 17 11:11 AM '95
MARGARET J. CENY
RECORDER

001115