THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER. Tax Key No. \_\_\_

Mail Tax Bills To: M/M Harlan Stratton 40 Fraser Lane

|  |   |  | TS PRESIDEN  |   |
|--|---|--|--|---|
|  |   |  |  |   |
| xisting under the laws of the State of   | Indian  | a  | , CONVEYS  | AND WARRANTS  |
| ixex RMLAxLQ AHLIQ KIIQ AR <del>ABABABAHAB</del>   | kexane) to Harlan S   | tratton and Be   | tty Stratto  | n. husband and  |
| wife   |   | of   | Lake   | County,   |
| n the State of <u>Indiana</u>  | , in consid   | leration of <u>Ten</u>   | Dollars and  | other valuable  |
| consideration  |   | the receipt of   | which is hereby  | acknowledged, the   |
| ollowing described real estate in  |   |  |  | e of Indiana, to-wit:   |
|  |   |  |  | <b>w</b>  |
| The West one-half of Lot I recorded per plat thereof of the Recorder of Lake Co  | in Plat Book 49, P  | age 39 in the  | on as<br>Office  | 35070   |
| N  | OT OFFIC  | CIAL!  |  | )55   |
| This D   | ocument is the  | property o   | f  | -   |
| DULY ENTERED FOR TAXATION SUBJECT TO  NOV 1 1995   | Lake County R   | ecorder!   |  |   |
| SAM ORLICH<br>AUDITOR LAKE COUNTY  |   |  |  | LAKE CA<br>FILED FOR<br>95 NOV 17<br>IMARGANETICS                       |
| SOMIA  | WEDER'S OF  | λ  |  | AHI:  |
|  |   |  |  | D N C S S S S S S S S S S S S S S S S S S                               |
| The undersigned person(s) executing thi  | a deed represent(s) and se  | crifix (certifies) on 1  | sehalf of the Gra  | <b>.</b> .  |
| te undersigned is a duly elected officer of the Grantor, to execute and deliver this deed; here required, in the State where the subject all estate described; and that all necessary of | ne Grantor and bas been in<br>that the Grantor is a corp<br>treal estate is situate; tha<br>corporate action for the ma | ully empowered by oration in good state the Grantor has faing of this convey | proper resolution<br>anding in the Sta<br>full corporate cap | on, or the by-laws of<br>ate of its origin and,<br>pacity to convey the |
| IN WITNESS WHEREOF, Grantor ha ay ofNovember   |   | RONDET REALTY  | CORP   |   |
|  |   | (NAM)  | E OF CORPORATION)  |   |
| y  |   |  |  | ***************************************                                 |
| (PRINTED NAME AND OFFICE)  | Ro  | onald H. Donef<br>(PRINTE  | f, President  D NAME AND OFFICE                              |   |
| TATE OF INDIANA OUNTY OF Lake SS:  |   |  |  |   |
| Before me, a Notary Public in and for s  | said County and State, po   | ersonally appeared   | Ronald I   | I. Doneff   |
| and  |   |  | the!   | President   |
|  | spectively ofRONDI  |  |  |   |

7-5-99 Signature \_\_\_\_

Printed \_

\_\_\_\_County

My Commission Expires: \_\_\_\_

Resident of \_\_\_\_\_

Mail to:

Lake

This instrument prepared by \_\_\_\_\_

Patricia A. Rees P.O. Box 488, Hobart, IN 46340011 William Committee