

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95070542



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

NOV 17 1995

SAM ORLICH
AUDITOR LAKE COUNTY

WARRANTY DEED

TAX KEY # 11-156-38 Unit 9

THIS INDENTURE WITNESSETH, THAT J.B. POWELL AS TRUSTEE UNDER THE PROVISIONS
OF THE J.B. POWELL LIVING TRUST DATED June 29, 1995

OF Lake COUNTY, STATE OF State CONVEY AND WARRANT
TO SCOTT A DRAKE AND BONNITA G DRAKE , HUSBAND AND WIFE

OF Lake COUNTY, STATE OF Indiana, FOR AND IN CONSIDERATION
OF THE SUM OF Ten Dollars and no cents DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING
DESCRIBED REAL ESTATE IN Lake

COUNTY, STATE OF INDIANA, TO WIT:

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

PART OF THE EAST HALF OF THE NORTH ONE-FOURTH OF THE SOUTHEAST QUARTER OF
THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE
2ND P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 175 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE
EAST 50 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE
EAST HALF OF THE NORTH QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SAID SECTION 330.01 FEET TO A POINT; THENCE WEST 50 FEET TO A
POINT; THENCE SOUTH 330 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, THE SAID J.B. Powell as Trustee under the provisions
of the J B Powell Living Trust dated June 29 1995

HAVE HEREUNTO SET his HAND AND SEAL, THIS 14 DAY OF Nov 19 95

J.B. Powell (SEAL) _____ (SEAL)
J.B. Powell, as Trustee

(SEAL) _____ (SEAL)

STATE OF INDIANA, COUNTY OF Lake, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED J B Powell as Trustee AND

ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE his VOLUNTARY ACT
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 14 DAY OF Nov, 19 95

MY COMMISSION EXPIRES: 9-17-97

COUNTY OF RESIDENCE: Lake

Andrea A Widlowski
Andrea A Widlowski NOTARY PUBLIC

SEND TAX STATEMENTS TO: 132 Austin Road Griffith IN 46319

THIS INSTRUMENT PREPARED BY: J B Powell

001109

HOLD FOR FIRST AMERICAN TITLE

10.00
for
SW