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PREPARED BY:

RUTH A. WESTFORTH
175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO, INDIANA 46384-0289

95070538

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV 17 AM 10:35

MARGARETTE CLEVELAND
RECORDER

AND WHEN RECORDED MAIL TO:
DIRECT MORTGAGE CORP.

175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO
INDIANA 46384-0289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MELLON MORTGAGE COMPANY
1775 SHERMAN STREET-SUITE 2300 , DENVER, COLORADO 80203-4319
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 15, 1995
executed by SYLVESTER R. SYBILSKI AND IRENE SYBILSKI, HUSBAND AND WIFE

to
DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 175 W. LINCOLNWAY-SUITE C PO BOX 289
VALPARAISO, INDIANA 46384-0289
and recorded in
State of INDIANA

LOT 273 IN PINE ISLAND RIDGE - UNIT 31, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 48 PAGE 112, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



HOLD FOR FIRST AMERICAN TITLE

Commonly known as:

8997 CLARK PLACE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: NOVEMBER 15, 1995

DIRECT MORTGAGE CORP.

STATE OF INDIANA
COUNTY OF PORTER

On NOVEMBER 15, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RUTH A WESTFORTH
known to me to be the PRESIDENT
and THOMAS M. HARDEL
known to me to be the VICE PRESIDENT
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Ruth A. Westforth
BY: RUTH A WESTFORTH
ITS: PRESIDENT
Thomas M. Hardel
BY: THOMAS M. HARDEL
ITS: VICE PRESIDENT

WITNESS:

Notary Public *Andrea A. Widlowski* County,
Andrea A. Widlowski Lake County Resident
My Commission Expires 9/17/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10.00
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