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MARGARETTE CLEVELAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14843718



LN# 0000000014843718 2803 00 POOL # 9999999
684589214

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94)
all beneficial interest under this certain mortgage dated 06/03/94
executed by **JOAQUIN ROBLEDO RITA ROBLEDO**



to **Fleet Mortgage Corp.** Mortgageor
and recorded as Instrument No. **94041943** on **9-6-94** in book
page , of Official records in the County Recorder's office of **LAKE**
County, **IN**, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
8746 HAMLIN PLACE
CROWN POINT IN **46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.
*
ACTING FOR FLEET MORTGAGE CORPORATION
By: **DIANE J. CUDD, ASST. VICE PRESIDENT**
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

SS

Be It Remembered That On This **28TH** DAY OF **APRIL** 19 **95**,
before me, the undersigned authority, personally appeared **DIANE J. CUDD**
who is the **ASST. VICE PRESIDENT** and **MARY ANNE BOND**
who is the **ASST. SECRETARY** of **GE CAPITAL MORTGAGE SERVICES, INC.**
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.
WITNESS my hand and official seal
(seal)

LINDA A. BAK
Camden County State of New Jersey
My Commission Expires Sept. 3, 1996

NOTARY PUBLIC

* **THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034***
Prepared By: **DIANE CUDD**, **3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034**

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