STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MARGARETTE CLEVELAND RECORDER

|WHEN RECORDED RETURN TO| NTC ATTEN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 15028111

LN# 000000015028111

2803

14 .POOL # 0290760

1662358992

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES IN CUINCIL IS THREE EXECUTIVE CAMPUS P.O. BOX \$260 CHERRY HILL, NEW JERSEY ACTING FOR FLEET MORTO POWER OF ATTORNEY DATED all beneficial interest under that certain Montage (like # 16 9 # 6 16 9 4) executed by MARYANN thie Make County Recorder! , Mortgagor and recorded as Instrument No. 9404948 , of Official records in the County Recorder's office of LAKE page County, , describing land therein as described in said Mortgage referred to herein. Commonly known as address: 212 NORTH COLORADO STREET HOBART 00000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to acome under said Mortgage. SCE CAPITAL MORTGAGE SERVICES, INC. ACTING FOR FLEE GAGE CORPORATION MARY ANNE BOND. ASST. SECRETARY STATE OF NEW JERSEY COUNTY OF CAMDEN Be It Remembered That On This 7TH DAY OF **FEBRUARY** 19 95 , before me, the undersigned authority, personally appeared DIANE J. CUDD who is the ASST. VICE PRESIDENT and MARY ANNE BOND who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official seal (seal) **COLLEEN KELLY** NOTARY PUBLIC OF NEW JERSEY My Commission Expires April 30, 1997

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY

NOTARY PUBLIC

Assignment of Mortgage 60165 (10-94)