

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95070518

95 NOV 17 AM 10:26

MARGARETTE CLEVELAND
RECORDER

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 15026719

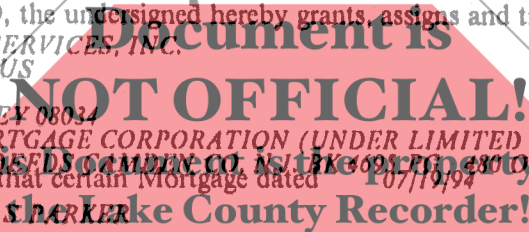


LN# 0000000015026719 2803 04 POOL # 0290784
1662390779

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OFFICE OF LAKE COUNTY, INDIANA ON 01/15/94)
all beneficial interest under that certain Mortgage dated 07/19/94
executed by KAREN [REDACTED]



to Fleet Mortgage, Mortgagor
and recorded as Instrument No. 94052697 on 7-22-94 in book
page , of Official records in the County Recorder's office of LAKE
County, IN , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
7236 SCHNEIDER AVE
HAMMOND IN 00000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.



By: [Signature]
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN } SS

Be It Remembered That On This 7TH DAY OF FEBRUARY 19 95,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

COLLEEN KELLY
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 30, 1997

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2000
SM