STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95070516

95 NOV 17 AH 10: 26

MARGARETTE LLEVELAND RECORDER

IWHEN RECORDED RETURN TOI NTC ATTEN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 15027618

LN# 0000000015027618 1662346796

2803

POOL # 0290753

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation gnment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES IN CUMENT 18 THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY * ACTING FOR FLEET MORIG 12/3/93 FILED IN RECOUNTED TO CAMPAEN CONTROL AND SECTION OF SECTION OF THE CONTROL OF THE CONTR executed by MICHAEL Whellake Counti Recorder MALTON to Fleet mortgage Corp . Mortgagor and recorded as Instrument No. 9410484 26 on 7-5-44m book , of Official records in the County Recorder's office of LAKE page , describing land therein as described in said Mortgage referred County. to herein. Commonly known as address: 9230 92ND PLACE ST JOHN 00000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. JE CAPITAL MORTGAGE SERVICES, INC. MORTGAGE CORPORATION MARY ANNE BOND, ASST, SECRETARY STATE OF NEW JERSEY COUNTY OF CAMDEN FEBRUARY Be It Remembered That On This 7TH DAY OF 19 95 , DIANE J. CUDD before me, the undersigned authority, personally appeared who is the ASST. VICE PRESIDENT and MARY ANNE BOND who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official scal (seal) **COLLEEN KELLY** NOTARY PUBLIC OF NEW JERSEY

My Commission Expires April 30, 1997

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY I

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY