STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95070509

95 NOV 17 AH 10: 25

MARGAHETTE CLEVELAND RECORDER

[WHEN RECORDED RETURN TO] NTC ATTN:MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 14850879

LN# 0000000014850879 748254501

2803

POOL # 9999999 00

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation gnment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SEKVIES ON CUMENT
THREE EXECUTIVE CAMPUS
P.O. BOX \$260
CHERRY HILL, NEW JERSEN 1803 TO THE TON ONL
* ACTING FOR FLEET MORTGAGE CORPORATION ONL
* ACTING FLEET MORTGAGE CORPORATION ONL
* ACTING FLEET MORTGAGE CORPORATION ONL
* ACTING FLEET MORTGAGE CORPORATION ONL
* A LIMITED POWER OF ATTORNEY DATED OS CAMPEN CO. N.J. BK 4695 PG. 480 ON 6/16/94). 12/3/93 FILED IN RECOFDEE and all beneficial interest under that executed by WILLIAM the Lake County Recorder! to Fleet Mortgase Col , Mortgagor and recorded as Instrument No. 94060700 of Official records in the County Recorder's office of LAKE page , describing land therein as described in said Mortgage referred County. to herein. Commonly known as address: 6609 MADISON AVENUE HAMMOND 46324 TOGETHER with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. RESEARCH CAPITAL MORTGAGE SERVICES, INC. AGE CORPORATION ANNE BOND. ASST. SECRETARY STATE OF NEW JERSEY COUNTY OF CAMDEN Be It Remembered That On This 28TH DAY OF APRIL 19 95 .

before me, the undersigned authority, personally appeared DIANE J. CUDD MARY ANNE BOND who is the ASST. VICE PRESIDENT and who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors. WITNESS my hand and official seal (seal)

> LINDA A. BAK Camdon County State of New Jersey

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034* Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (10-94)