

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95070503

95 NOV 17 AM 10:24

MARGARETTE CLEVELAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16359747



LN# 0000000016359747 2153 00 POOL # 0297077
1662731082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage Document is

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

STOP OFFICIAL!
This Document is the property of
the Lake County Recorder!

all beneficial interest under that certain Mortgage dated 12/21/94
executed by ALBERT A VILLARREAL,
to Donald Webber Mortgage Co., Inc., Mortgageor
and recorded as Instrument No. 94086532 on 9-27-94 in book
page of Official records in the County Recorder's office of LAKE
County, IN, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
6830 ARKANSAS AVENUE
HAMMOND IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
CROSSLAND MORTGAGE CORP

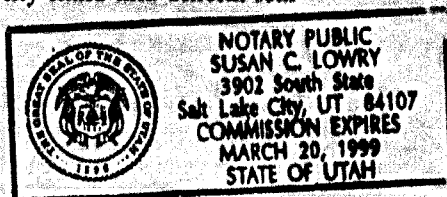


By: Scott G. Dalgleish ASST. VICE PRESIDENT
Cindy B. Anderson
CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH
COUNTY OF SALT LAKE

Be It Remembered That On This 26TH DAY OF JULY 19 95,
before me, the undersigned authority, personally appeared SCOTT G. DALGLEISH
who is the ASST. VICE PRESIDENT and CINDY B. ANDERSON
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Susan C. Lowry
NOTARY PUBLIC

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Sh

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: JAY CARTER, 625 Maryville Centre Drive,

ST. LOUIS MISSOURI 63141