

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95070502

95 NOV 17 AM 10:24

MARGARETE CLEVELAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16359887



LN# 0000000016359887
1662734560

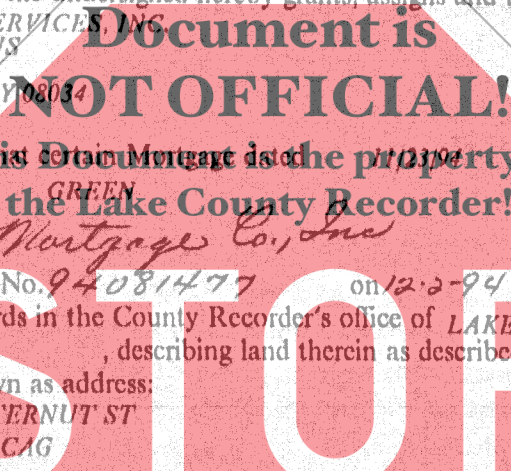
2153 00

POOL # 0297078

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



all beneficial interest under this Document is the property of
executed by ADOLPHUS GREEN

to *Suburban Mortgage Co., Inc*, Mortgageor
and recorded as Instrument No. *94081477* on *12-2-94* in book
page *10* of Official records in the County Recorder's office of LAKE
County, IN, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
*4019 BUTTERNUT ST
EAST CHICAG* IN 46312

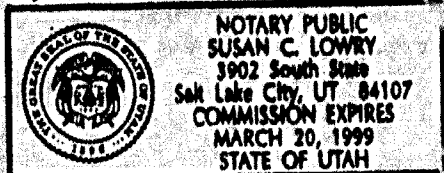
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

CROSSLAND MORTGAGE CORP
CORPORATE SEAL
By: *Scott G. Dalgleish* ASST. VICE PRESIDENT
Cindy B. Anderson ASST. SECRETARY
CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 26TH DAY OF JULY 19 95,
before me, the undersigned authority, personally appeared SCOTT G. DALGLEISH
who is the ASST. VICE PRESIDENT and CINDY B. ANDERSON
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Susan C. Lowry
NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: JAY CARTER, 625 Maryville Centre Drive,

ST. LOUIS MISSOURI 63141

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